

# ولایت ٹائمز

ہفت روزہ  
WILAYAT  
TIMES



اللہ کی ولایت مومنین اور متقین پر ہے وہ انہیں تاریکی سے روشنی کی طرف نکال لاتا ہے

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## وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا

جو بھی مظلومیت کی حالت میں مارا جائے ہم نے اس کا انتقام لینے کیلئے ایک حاکم قرار دیا ہے

(سورہ اسراء)

And Whoever is killed wrongfully,  
We have Certainly Given  
His Heir An Authority



## بِأَيِّ ذَنْبٍ قُتِلَتْ

### شیخ نمر کا اپنی شہادت سے پہلے ماں کے نام خط؟

تقدیراً بارہ ماہ کی عمر میں ہی شہید ہو گئے تھے۔ ان کی ماں نے ان کی شہادت کے بارے میں سب سے پہلے سنی اخباروں میں پڑھا۔ ان کی شہادت کے بارے میں سب سے پہلے سنی اخباروں میں پڑھا۔ ان کی شہادت کے بارے میں سب سے پہلے سنی اخباروں میں پڑھا۔



شیخ نمر کا اپنی ماں کو لکھا گیا خط: "میری سہیلی ماں! میں نے تم کو لکھا ہے کہ میں نے اللہ کی رضا سے اپنے آپ کو قربان کر دیا ہے۔ اللہ تعالیٰ نے مجھے اپنی رضا سے اپنے آپ کو قربان کر دیا ہے۔ اللہ تعالیٰ نے مجھے اپنی رضا سے اپنے آپ کو قربان کر دیا ہے۔"

### وہ بیان جس نے آل سعود کے محلوں کی دیواریں گرا دی

میں لکھتی تھی کہ اللہ تعالیٰ نے آل سعود کے محلوں کی دیواریں گرا دی ہیں۔ اللہ تعالیٰ نے آل سعود کے محلوں کی دیواریں گرا دی ہیں۔ اللہ تعالیٰ نے آل سعود کے محلوں کی دیواریں گرا دی ہیں۔

### سعودی ناظم الامور کو ایرانی وزارت خارجہ میں طلب کر لیا گیا

تہران آیت اللہ خرازی نے ایرانی وزارت خارجہ کو ایرانی وزارت خارجہ میں طلب کر لیا گیا۔ تہران آیت اللہ خرازی نے ایرانی وزارت خارجہ کو ایرانی وزارت خارجہ میں طلب کر لیا گیا۔

### شیخ باقر النمر ولادت سے شہادت تک۔۔۔

سعودی عرب کے معروف عالم دین آیت اللہ شیخ باقر النمر جنہیں آل سعودی خاندان حکومت نے عوام کے حقوق اور ان کے ربح و مصلحت کی وجہ سے اپنا سربراہ بنایا تھا۔ شیخ باقر النمر نے اپنی زندگی میں اللہ تعالیٰ سے اپنی جان قربان کر دی۔ شیخ باقر النمر نے اپنی زندگی میں اللہ تعالیٰ سے اپنی جان قربان کر دی۔

### دنیا بھر میں آل سعود کے ہاتھوں شیخ نمر سمیت 46 شیعہ و سنی مسلمانوں کے بھیمانہ اور مجرمانہ قتل کے خلاف مظاہرے



دنیا بھر میں آل سعود کے ہاتھوں شیخ نمر سمیت 46 شیعہ و سنی مسلمانوں کے بھیمانہ اور مجرمانہ قتل کے خلاف مظاہرے کیے جا رہے ہیں۔ دنیا بھر میں آل سعود کے ہاتھوں شیخ نمر سمیت 46 شیعہ و سنی مسلمانوں کے بھیمانہ اور مجرمانہ قتل کے خلاف مظاہرے کیے جا رہے ہیں۔



# شیخ نمر کو پھانسی دینے کیخلاف جموں کشمیر کے تینوں خطوں میں احتجاجی مظاہرے

آل سعود کیخلاف شدید غم و غصے کا اظہار، علمائے دین کا اتحاد بین المسلمین پر زور دینی، سیاسی اور سماجی رہنماؤں کی خاموشی تکلیف دہ



سرینگر احمد اہلسنت بنیاد سے اس وقت کے کشمیر کے تینوں خطوں میں سعودی عرب کے ساتھ مل کر ہونے والے احتجاجی مظاہروں کی شہادت کی شہادت کیخلاف احتجاجی مظاہروں میں ہمارے اس خطے میں بھی بڑے پیمانے پر شرکت کی گئی ہے۔ علمائے دین کا اتحاد بین المسلمین پر زور دینی، سیاسی اور سماجی رہنماؤں کی خاموشی تکلیف دہ ہے۔

مظاہرے کی شہادت کی شہادت کیخلاف احتجاجی مظاہروں میں ہمارے اس خطے میں بھی بڑے پیمانے پر شرکت کی گئی ہے۔ علمائے دین کا اتحاد بین المسلمین پر زور دینی، سیاسی اور سماجی رہنماؤں کی خاموشی تکلیف دہ ہے۔

## سعودی حکام جاہل اور امریکہ کے نوکر: ایرانی اہلسنت علماء شیخ نمر کی مظلومانہ شہادت انسانی و اسلامی اقدار کے منافی



عراق اور عراق میں تفریق دوزخ برزی کیلئے ڈمدار: نمازگاہوں میں تفریق آیت اللہ مہدوی پورہ

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## آل سعود مغرب کا حمایت یافتہ گروہ جو اُمت پر تسلط ہوا

شام یمن اور عراق میں تفریق دوزخ برزی کیلئے ڈمدار: نمازگاہوں میں تفریق آیت اللہ مہدوی پورہ

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# HOLY PROPHET MUHAMMAD (SAWW) the pivot of unity, the need of Unity!

*Sheikh Anjum Hussain*

In the name of Allah, the Beneficent, the Merciful. May His peace and blessing be upon the best of creation, Holy Prophet Muhammad Al-Mustafa (saw).

On the occasion of the Holy birth anniversary of the seal of Prophets, Muhammad bin Abdullah (pbuh), we extend heartfelt greetings to you. At the very outset, we humbly express gratitude to Allah (swt) for having bestowed upon us the privilege of being the followers of Hazrat Muhammad Mustafa (pbuh). It goes without saying that with the advent of the divine light of our beloved Prophet (pbuh), the most noble concepts and values were born. The darkness of ignorance shied away when the beam of enlightenment rose from the holy land of Makkah. The day of descent of Allah's beloved and our beloved Prophet (S) on this earth is definitely the greatest day in the history of mankind. It was the day on which the most outstanding and the noblest concepts and values were born. Holy Prophet (pbuh) initiated a movement that helped humanity achieve individual and spiritual perfection on one hand and social reforms and moral elevation on the other hand. Isn't it miraculous to see a person revolutionising the world in a short span of 23 years with "no compulsion or coercion" but using the weapons of "mercy (rahmat), example (uswah), compassion (rahim), good strategy (hikmah) and a welcoming address (Mau'izat al Hasanah) ?! Who can parallel the achievements of our beloved Prophet (pbuh) ? Of course none ever has and none ever will achieve even a percentage of the Prophetic accomplishment.

Since the first moment, the divine message materialized in the character of the Holy Prophet (S) and then in the souls and actions of those who believed in this message. The message of Islam harmed and confronted Jahiliyya (the pagan Arab culture) since the first moment.

Irrespective of the school of thought we may belong to, we feel proud to be a part of the nation (ummah) of Holy Prophet Muhammad (pbuh). His exalted personality and the holy book of guidance, the holy Quran are the divine unifying forces for the entire Muslim nation. Holy Prophet's (pbuh) pious life has been set as the best example for us.

إِنَّكَ أَنْتَ الْكَافِي رَسُولِي أَمْ لَمْ تَكُنْ لِي بِرَحْمَةٍ  
وَقَوْلُهُ أَفْخَرُ وَتَكْرُرُ كَثِيرًا

"There is certainly for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often."

The Prophet of Islam (pbuh) is to be emulated by all of us. He is the pivot of our salvation. If we claim to be his followers, we must be united in our thoughts and actions. Our role model is the same Prophet(s). When we as Muslims are following the same light of guidance, when our path is same, when our means are the same, when our goal is same, it defies sense to be divided on peripheral issues. Or worse still to emphasise on mundane issues while marginalising the core beliefs and principles which are common to the entire Muslimnation. The commonalities (i.e. belief in Oneness on Allah, The Prophethood of His Messenger, the holy book of guidance, the Qibla, the practices of Prayers, Hajj etc) are certainly much bigger and magnanimous than our differences.

Quran would help us better understand the point. The holy book of guidance says:

مَجِيئًا رَيْسًا رُؤُوسًا مَعَهُ شَاهِدًا عَلَى الْكُفَّارِ رَحِيمًا يَنْتَقِمُ  
لِلَّذِينَ كَفَرُوا سَعْيًا يَنْتَقِمُ فَضْلًا وَمَوْلًا وَرَحِيمًا سَيِّدًا مَعْرُوفًا  
وَجُوهًا مَوْلَانِ السَّجْدِ  
Holy Quran (48:29)

"Muhammad is the messenger of Allah; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. Thou wilt see them bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration."

What is being stated right after the point that "Muhammad is the messenger of Allah", is that his companions, his followers are strong against the disbelievers. It's the trait of believers that they assume great power and strength against the infidels (the enemies of Islam). How are we to be so powerful, how can we be defensive against the enemies of Islam?! Only by being united in our thoughts, beliefs and actions. The enemy is common to all of us. In today's world filled with imposed wars on Muslims nations, with injustice, with the neo-colonialist agenda of a few apparently powerful countries to shake the supreme edifice of Islam, it becomes incumbent upon all Muslims to ponder upon this beautiful verse of Holy Quran. Against the above listed common enemies, united we stand and divided we fall. The only way to realise the strength needed to tackle this common enemy is for Muslims to join hands with each other from East to West and from North to South. Why is Islamophobia (a term defining hatred against Islam and Muslims) gaining currency with each passing day ? Isn't it the result of the weakening bonds amongst Muslims. Eid e Milaad un Nabi (pbuh) should not be an occasion of fruitless celebrations. We must use this occasion to adopt a covenant with Allah that we will make efforts to

strengthen the Muslim nation. Our victory and progress lies in a united Muslim nation (ummah). The response to our common enemy should be also common. And that common response is unity. We can take numerous lessons from the pious life of our beloved Prophet(s) to tackle issues facing Islam and Muslims. When the Prophet of Islam (pbuh) migrated to Medina from Makkah, how did he unify the Muslim nation ?! He made Muslims brothers with each other. Why can't we follow this example in today's so-called enlightened world ?! Imagine what would have been the degree of love and brotherhood which the Holy Prophet (pbuh) successfully developed amongst Muslims. We need that brotherhood again in today's world. We so badly need it. Those bonds must once again be revived today.

Going back to the above mentioned verse, another characteristic spelt out by Quran for the faithful is that they are compassionate amongst themselves. Lets ponder for a moment and ask ourselves that how far does this characteristic hold good for us today. An honest reflection should make us realise that the compassion which the Quran talks about is conspicuous of its absence in our lives today. If we are to be the followers of Holy Prophet Muhammad (pbuh), we have to develop compassion for each other. We have to build the environment of love, harmony, peace and justice to achieve the high station of being "with our beloved Prophet (pbuh)". This is the qualification of being a believer. Having been born to Muslim parents does not make us believers. We have to have the qualities of a true believer as stated explicitly by the holy Quran. And then when we become believers in letter and spirit, Quran would call us "brothers of each other".

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ الْمُنَافِقَاتُ فَلَا يَحِلُّ لَكُمُ أَنْ تَتَّخِذُوهُنَّ حَتَّى يَأْتِيََنَّكُمُ الْبَيِّنَاتُ

"Surely the believers are none but brothers unto one another, so set things right between your brothers, and have fear of Allah that you may be shown mercy."

Holy Quran (49:10)

This brotherhood is the manifestation and symbol of unity. Lets pledge to stand firm and united against the divisive voices bombarding us from all sides in today's turbulent times. Lets not be deceived by half-baked ideas put forth in Islamic hues by the enemies of Islam. Lets know the beauty of our religion and strive for peace and unity.

May Allah the Exalted make our steps firm, guide our hearts, join hands in unity and bring our hearts closer to each other.

(Author hails from Kashmir is the Member of Muslim Unity Council (J&K) & can be reached at anjum.valley@gmail.com  
فہم مع لولہ الفوج لکھنؤ دہ لکھنؤ



اے کہ از اسرار دین بیگانه ای  
 بایک آئیں ساز اگر فرزانه ای

اے مسلمان تو دین کے رازوں سے ہوا تک ہے سزا  
 تیرے دماغ میں گل اور گھوہ پائی ہے تو ایک کین ایک  
 دستور ایک دینی سا پلہ پر قائم رہ



Thou, who art stranger to the secret truths of Faiths,  
 If thou art wise, accord thyself | If thou art wise,  
 accord thyself | with one sound Law.

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# What Supreme Leader's Letter to Western Youth is all about?

**Eesar Mehdi**

Supreme leader Ayatollah Sayyed Ali Khamenei's second letter addressed to the youth of Western Countries demands deep consideration and attention. The letter has come out at a time when Muslims all over the world are facing tough times. They are ubiquitously called as 'fundamentalists', 'conservatives' and even 'terrorists'. This propagation of false image of Muslims all over the world by the western intelligentsia through media, rhetoric and propaganda machinery has forced supreme leader to respond to this grave problem. The letter is not based on the post-revolutionary anti-Americanism that most critics argue but rather it is a response to the "cultural imperialism" that west is trying to impose on the whole world. It is a sheer critique to the knowledge production of the west wherein other cultures and values are demonised and literally no space is given to other sensibilities and voices.

By shrugging off western hypocrisy and their nefarious designs Supreme leader has candidly asserted that "the imposition of western culture upon other peoples and the trivialization of independent cultures is a form of silent violence and extreme harmfulness". This trivializing of other cultures has divided the world civilizations in terms of binary opposites of 'self' and 'other'. The non-western man is the 'other' who is ignorant, 'superstitious' and 'irrational' whereas, a western individual belonging to a scientific civilization is, by the very application of this binary, as 'rational', 'modern' and 'enlightened'. This division of the world into binaries of 'self' and 'other' is at the

heart of the supreme leaders address.

In academia this sort of a discourse is highly elaborated by, Edward Said, a cultural critic, in his magnum opus *Orientalism* wherein he has argued that Western knowledge about the East is not generated from facts or reality, but from preconceived archetypes that envision all "Eastern" societies as fundamentally similar to one another, and fundamentally dissimilar to "Western" societies. This *a priori* knowledge establishes "the East" as antithetical to "the West". Such Eastern knowledge is constructed with literary texts and historical records that often are of limited understanding of the facts of life in the Eastern countries. The division of world into 'orient' and 'occident' has split the world into what Edward Said refers as the constructed images of 'theirs' and 'ours'.

As a student of international relations, I feel the letter has raised serious political issues which need to be dealt with utmost seriousness and caution. It has hinted at what is best captured by Ngugi wa Thiongo in his book *Globalectics: Theory and politics of knowing* as the 'organisation of cultural space and politics of knowing'. The solution to the cultural aggression that the west is imposing on other rich cultures--in the words of supreme leader--is 'cultural interaction'. This is where the panacea lies. The notion of 'cultural interaction' is best encapsulated by Amartya Sen in his essay *How to judge globalism* in which he argues that cultural exchange between the east and the west has resulted in the progressive developments like globalisation. This positive change, in the words of Sen, is due to cultural interaction between the east and the west. Had west resisted to this cultural exchange then positive

developments would not have occurred in the west. Now, the west is marginalizing other cultures and treating them inferior. It is trying to 'clone and replicate its culture on a global scale'. This has resulted to what supreme leader calls "inharmonious interactions" which led to 'harmful impositions'. Attacks like Paris are an offshoot of this cultural aggression. Norman Cohen has elegantly put the idea of marginalization of Muslims in Europe in his book *the pursuit of the millennium*. He argues that the utter hopelessness and loss of identity of Muslims in Europe has deeply alienated them from others and the apocalyptic movements like ISIL gives them hope and sense of glory. This seems the only reason that explains why the recruits in ISIL were mainly from European states.

The panacea to this new cycle of violence resides in the supreme leader's address who succinctly wants what Chinua Achebe, a Nigerian novelist, in his book *Home and exile*, calls "a balance of stories". Giving space to other cultures and values that have been knocked silent by the western cultural hegemony will utterly lead to a peaceful existence of the world and more importantly a natural cultural interaction. Undoubtedly, this letter is a solution to the contemporary political problems that are engulfing the entire globe.

(Author hails from Kashmir is the Research scholar at South Asian University, New Delhi)

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# WE ARE ALL #NIMR

The brazen execution of top religious leader of Hijaz Ayatollah Sheikh Baqir Al-Nimr by the Aal Saud regime evoked widespread condemnation across the World. Kashmiri Sunni leaders, scholars, intellectuals & students too cutting across the lines of political and religious spectrum strongly condemned the dastardly act of Aal Saud regime. Following are give few condemnation statements:



**Mirwaiz Dr. Qazi Yasir**  
(Islamic Scholar) Kashmir

*I Condemn the inhumane execution of Sheikh Nimr but in the same tone want Iran not to respond hastily and execute some sunnis. If Saudi, Iran or any country executes anyone, it deserves condemnation. This is Muslims vs Wahabis & its shameful that Saudi refuses to return the corpse of executed leader.*



**Moulana Pir Sameer Siddiqui**  
(Islamic Scholar) Kashmir

*We condemn the beheading of Shiekh Baqir Nimr by the Wahabi Saudi regime on behalf of saner voices from ahli sunnah wal jamaat. May Allah curse the tyrant wahabi regime and also vanish the enemies of Islam & Humanity. It's time to unite Muslim World under one banner of Kalima Laillah.*



**Moulana Pir Syed Ishfaq Bukhari**  
(Islamic Scholar) Kashmir

*Execution of Ayatollah Sheikh Nimr by Wahabi's so called king is really Unislamic and is against the thoughts and emotions of our Ahli Shia brothers. We Condemn this brutal act of Wahabi and Najdi decedent. Our deepest concern with all the Mourners? May Allah bless his soul with his Mercy.*



**Shruiti Talashi**  
Phd Scholar/Kashmiri Pandit

*This braveness is great "weapon of words is stronger than bullet". He is light shall incarnate in many his community people. He was most respected peaceful leader may his soul. I Condemn and offer my condolence to his family and Humanity.*



**Abdul Majeed Khan**  
Advocate High Court Kashmir

*This is sad that Sheikh Nimr of Saudi Arabia had been executed by the Saudi court. Difference of opinion never should be the grounds of execution. Sheikh Nimr might had agitated the rights of the people and for that such noble person never deserves execution. May God rest his soul in heaven. Ameen.*



**Hussaini Mubarak**  
Employee/Srinagar

*Being a Sunni Muslim my heartily sympathies are with the family of Martyr Scholar Sheikh Baqir Al Nimr, bec this is the lost of a best flower & fragrance from the garden of knowledge & according to the Hadith "Islamic scholars are the inheritors of the Prophets"*



**Mir Bilquees Alzar**  
KAS Students/Srinagar

*Sheikh Nimr along with others who were convicted on baseless charges. According to the verses of Quran explicitly mentioned their that if an innocent has been killed, then the whole world will be responsible. If they will remain silent and acts like mute spectators. Where are the so called protectors of human rights? Are they "dumb" no they simply are puppets of so called super powers USA, ISRAEL. They are responsible for unrest in World.*



**Rameez Nakhdooni**  
Journalist/Peace Activist Srinagar

*It exposes tyrannical regime of Saudi Arabia that has lead Muslims to dark ages and sectarian wars. As Nimr would state it is better be buried under this earth as pious man rather than walking in earth with humiliation. I condemn the murder and urge Muslim for Unity.*



**Shahnawaz Talng**  
Writer/Srinagar

*My all the sympathise are with martyred Scholar Sheikh Baqir Ali Nimr. Scholars demise is demise of an Era. Dollars holding kings can not perceive the heights of knowlede holding scholar.*



**Jamsheed Rasool**  
Teacher/Writer/Srinagar

*I think its s horrible crime against humanity. For a man was killed for upholding the principles of free speech, the whole world ought to condemn it.*