

# ولایت ٹائمز

ہفت  
روزہ



اللہ کی ولایت مومنین اور متقین پر ہے وہ انہیں تاریکی سے روشنی کی طرف نکال لاتا ہے

جلد: 2 ☆ شمارہ نمبر: 25 ☆ تاریخ: 22 فروری تا 28 فروری 2016ء بمطابق 13 جمادی الاولیٰ تا 19 جمادی الاولیٰ 1437ھ ☆ صفحات: 8 ☆ قیمت: 5 روپے



رشتہ آئین حق زنجیر پاست  
پاس فرمان جناب مصطفیٰ است  
ورنہ گرد تریش گردیدی  
سجدا بر خاک او پاشیدی  
علامہ آبان

مادر شہیدہ ام

قال سید الکونین عليه السلام: فاطمة بضعة مني من اذا حاقها فقد اذاني

فاطمہ میرا تنکڑا ہے جس نے اس کو اذیت دی اس نے مجھے اذیت دی (بخاری جلد ۱۰ ص ۲۰۰)

# اسلام اور جہاد و قتال

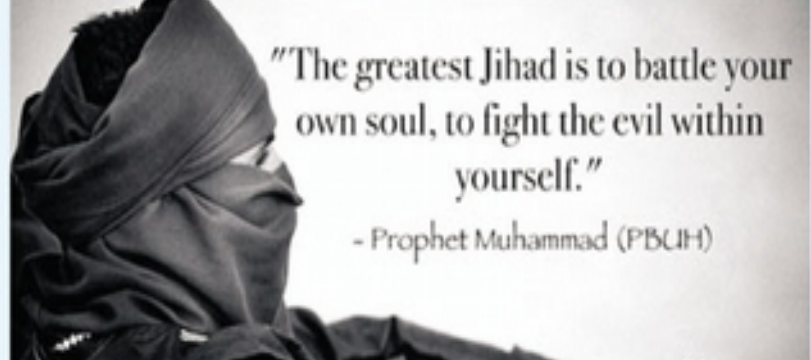
میں جو ہر جہاد کا ثوب ہی ملے یعنی ہر جہاد کا ثوب چند ہی جہاد میں ہی ملتا ہے اور اس کے لئے کسی اور جہاد کی ضرورت نہیں ہے۔

پہلے اس میں کہ جس میں جہاد کا ثوب ملتا ہے وہ جہاد ہے۔

جہاد کا ثوب ملتا ہے جس میں جہاد کا ثوب ملتا ہے۔

جہاد کا ثوب ملتا ہے جس میں جہاد کا ثوب ملتا ہے۔

جہاد کا ثوب ملتا ہے جس میں جہاد کا ثوب ملتا ہے۔



"The greatest Jihad is to battle your own soul, to fight the evil within yourself."

- Prophet Muhammad (PBUH)

جہاد کا ثوب ملتا ہے جس میں جہاد کا ثوب ملتا ہے۔

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حوالہ جات:  
1. اسلامی فقہ کا مجموعہ، دارالافتاء، پاکستان  
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## کاروان اسلامی کے امیر

### پر حملہ قابل مذمت

کاروان اسلامی جموں وکشمیر کے بانی امیر مولانا غلام رسول مانی اپنے اہل خانہ کے ہمراہ جب گاندھری سے سرنگری کی اور اپنی رہائش گاہ پر جا رہے تھے تو چند شرپسند عناصر نے ان پر حملہ کرنے کی کوشش کی جس دوران مولانا مانی اور انکے اہل خانہ مجروح ہوئے۔ واقعہ گذشتہ روز رات 9:00 بجے کے قریب قرواری سے پانچواں کے درمیان 150 یاتریوں نے کاروان کے سامنے گھر سے ہر گز نہ ہٹنے کے لیے کہا کہ آپ شراب اور خلیات کھاتے ہو اور گرام کو نہ کہیں ورنہ انہیں ہان سے باقرواٹھانڈ سے گاڑیں دوران انہوں نے گاڑی کو بھی ٹھوک دیا اور تعاقب کرتے ہوئے مولانا مانی کے دو بچے بھی زخمی ہوئے۔ ان کی طبیعت ابھی ہی طبیعت سے اس معاملے کی طبیعت کو دیکھتے ہوئے ایک FIR درج کی ہے۔ کاروان اسلامی جموں وکشمیر اور انکے ذیلی اکائیوں نے اس حملے کی مذمت کرتے ہوئے اس بات کو دہرایا کہ سرزمین اہلیانہ سے شراب اور خلیات کے خاتمے کو یقینی بنانے کے لیے اس پر وگرام کو اپنے جسمانی انہام تک پہنچایا جائے گا۔ ایسے ہی کے ساتھ بات کرتے ہوئے مولانا غلام رسول مانی نے کہا کہ شراب اور خلیات کے سامنے جس طرح ہماری دادی کو اپنی طبیعت میں لایا ہے اسے پاک و صاف کرنا ہماری مذہبی ذمہ داری ہے بلکہ قومی فریضہ بھی ہے اور ہم یقین سے کہہ سکتے ہیں کہ وہ دن دور نہیں جب ریاست کے اندر شراب اور خلیات پر مکمل پابندی مامور ہوگی کیونکہ صرف صوبہ اتر پردیش اور صوبہ اٹالیاک ان بات پر متعلق ہے بلکہ یہاں سوسائٹی نے جس طرح سے اس کو ٹھوس کیا ہے یہ ایک اچھا قدم ہے لیکن اس کا لاگت تماموں اور سبھی زمینوں کے ساتھ ساتھ وادی سرحد قانون ہے جو کاروان اسلامی نے قوم کے سامنے پیش کیا تھا۔ انہوں نے کہا کہ جس طرح سے ان پر اور انکے اہل خانہ پر حملہ ہوا ہے اور اس میں نہیں ہے بلکہ انکار اور دہریہ پھیلنا ہے۔ انہوں نے کہا کہ انکے ایک منظم ہائی سیرتی کے اندر کام کر رہی ہیں اور جس طرح سے انہوں نے نکل کر روانہ کی وہ اسے اور کسی اور میں بھی آئے کہہ سکتے ہیں جس کے لئے ہمیں غمناک ہو کہ کام کرنا ہو گا۔ انہوں نے کہا کہ ان کے خلاف ملوثی کی پھیلان ہو رہی ہیں اور پولیس نے جس مقدمے کے ساتھ ایک نو جوان کو گرفتار کیا ہے اسے اسے اس سے متعلق ہے اور اسے اس سے اس شراب اور خلیات کا لٹا ڈیل ہے اور پچھلے کئی عرصے سے اس کاروان کے ساتھ وہ ہے۔ انہوں نے کہا کہ جو شراب کھاتے ہنگ اپنی کورٹ سے نکل کر پھر پھر پھیل گئی ہے۔ وہاں پر بھی وہ اپنے قوم و ملت کا فائدہ دیکھنا چاہئے کہ ہے۔ اور امید ہے کہ پھر پھر کورٹ مکتوب کی از سرانجام کے نکلنے میں اپنا فیصلہ سامنے کی۔ ریاست کی کئی مذہبی تنظیموں کے رہنماؤں نے واقعہ کی شہ پر اتفاقاً میں مذمت کی۔

## سیرت خاتون محشر سلام اللہ علیہا



اور عبادت کا صرف مظاہر کیا۔

شہادت سے مطلب و حضور و مومن  
دعا کی نسبت دعا کو کہنا  
یہ وہ فرما رہی ہیں سیرت زہرا (س) صبر و  
رعایت کی حکایت ہے۔ ہم روزمرہ زندگی میں نکلنے والی بات کا  
مضامین کہتے ہیں کہ ہمارے گھروں میں طوائفین  
مضامین ایک فتنہ کے بے حسرت ہونے پر اٹھنا کہ  
ہمیں پڑھانی ہیں اور اوقات میں مہاجرات بھی  
شروع ہو جاتی ہیں۔ سیرت زہرا (س) کا یہ عالم ہے  
کہ تین روز تک گھر میں باڈی نہ چلی۔ پھر بھی شوہر  
بندہ ہیر تک حضرت علی مرتضیٰ سے شکایت نہ  
کی۔ شکایت نہ کرنے کی وجہ پوچھتے تو فرمایا کہ ناد  
دی و رعایت سے رحمتی کے موقع پر ہوا  
مضامین پڑھنے سے فرماتی ہیں کہ اپنے شوہر سے کئی  
بے چینی کی شکایت کر کے تنگ کرنا آپ (س) گھر  
میں چلی ہو جاتی ہیں اور سوت کات کر اپنے شوہر کا ہاتھ  
باتی تھی۔ عبادت اور اطاعت پر دو دو کا اتنا ذوق اور  
شوق تھا کہ سیرت کی زندگی کے باوجود بھی وقت قرآن  
اور ذکر الہی سے نابلد نہ ہوتی تھی۔ انہوں نے فرماتے  
ہیں:

آیا کہ ان وہاں قرآن ہوا  
یعنی پہلی پہلی پہلے وقت بھی کلام اللہ کی سعادت میں  
مسرور رہتی تھی۔ اسی کا یہ عالم تھا کہ جب نماز  
ادا کرنے لگتے بانگہ اصدیت میں قسم فرماتی تھی تو  
مسئلے انگ سے تر ہو جاتا اور حضرت جبرائیل ان  
آنسوؤں کو زمین سے اٹھا کر فرش پر پھیلاتے تھے  
تاکہ اس کی ذریت نہیں۔  
انگ اور چھپتے ہیں از زمین  
ہم پڑھتے رہتے دعوت دینی  
راہت میں آیا ہے کہ آپ (س) نے خوف خدا سے  
برائے انہوں کے موجوں کو ایک جگہ میں جمع کیا تھا  
اور حضرت علی مرتضیٰ علیہ السلام سے وصیت کی تھی کہ وہ  
آپ کی رحلت کے وقت آپ کے گھنٹے کے ساتھ ہیر  
سارے ایسے چھپے مہراں ہیں جن میں خوف خدا سے

سیرت خاتون  
از: بی بی اچھی ماہر (پشاور)

خاتون محشر حضرت فاطمہ زہرا (س) نہایت  
(س) بہتر اعتبار سے سیرت حبیبہ کی ایک اعلیٰ اور حیات  
نورانی تھی۔ انہوں نے سال کی محشر مدت حیات میں آپ  
(س) نے سیرت پاک کے جو گوشہ چھوڑے  
جو انہیں اسلام کے نکلنے کے احباب اور انہوں میں ان  
کی دینی و اخروی زندگی میں سرگرمی کی ضمانت  
ہے۔ آپ (س) کی ذات مقدسہ جلال و جمال  
انہوں نے اپنے ہر وقت میں اور ہر حال میں اور ہر جگہ  
آئینہ دار ہیں تمام انسانی قد میں اور انہوں میں خاص  
اپنی ہی تائید ہیں کے ساتھ آپ (س) کی ذات  
پاک میں ہر گز نہ ہٹے آپ کا دل رات و شب کو  
آتما کی طرح ہر گز نہ ہٹے اس کا ساتھ کر کے  
آپ سلام اللہ علیہا کو "ام العاصم" کے لقب سے  
نواز رہے ہیں۔ ہر وقت میں سرسست تھی۔ چھپ کر رہی  
و شب بیداری خوف خدا سے نکلنے کی طرح  
گراں۔ اور ناد داری کے چلانے میں  
ہے ہر جگہ اطاعت شوہر میں جاتی اور کھلم و کھری  
اور وہ میں ذہین اور ایک مضمر کی حیثیت کی حامل  
تھی۔ اور مادہ بہت لائق اور کرنے میں آپ (س)  
نے جو جاتی اور کھلی کیا زمانہ اس کی تعمیر پیش  
کرنے سے قاصر ہے۔ واقعہ یہ ہے کہ حضرت زینب  
علیہم السلام اور علی و خاتون خاتون ام ایمن  
ہجرت کی عرصت میں آپ (س) کو درگاہ کے مسلمان  
خواتین سے چھین کر لے گئے اور انہوں کو اپنے گھر  
کے باہر فرمایا۔ انہوں نے کہا کہ

مذمت سیرت زہرا (س) مانی  
ملا انہوں نے اس کا لاگت اور

حضرت فاطمہ زہرا (س) نے انہوں کی تعلیم و تربیت کا  
نظارہ اور سیرت میں سبھی عبادت اور سیرت جانی  
زہرا (س) نے سیرت زہرا (س) نے انہوں میں صاف نظر آتا  
ہے حضرت امام حسن مثنیٰ کی صلح اور سیرت حضرت امام  
حسن علیہ السلام کا چہرے سے نکلنے اور عبادت  
پیش کر کے رکھنا۔ ہاں سے خون کشی کا مکمل سب  
قرآن و سنت کی بنا لگتے تھا۔ پھر یہ وہ زینب  
(س) نے صلح امام حسن اور صلح حدیبیہ کے معنی  
پہلوں کو اپنی صلح و صلح زبان سے کہا کہ یہاں وہ  
ضمیروں کو بے درگاہی اور جہنی اسلام پر لوٹانے کی  
اسلام محمدی کی حقانیت کو سبوتاژ اور حیات ہلاک دان  
مطابق۔ جہنی گستاخانہ اور اہانت کے جواب میں اس  
شیر دل خاتون نے وہ وہ آغوش زہرا (س) نے کہا  
"مادہ ہلاکت لایمیر سے ہوتی ہیں ان کے انصار  
اور انہوں کی عبادت میں گھٹے لیر کے ہوا پھر نظر  
نہیں آتا۔ ہمارے ہی گھر کو ہانے۔ رعایت امامت

# لوگ خانہ کعبہ کا طواف کرتے ہیں بی بی فاطمہ (س) کی قبر مبارک کا طواف کرتا علامہ اقبال کی نظر میں بی بی فاطمہ زہرا سلام اللہ کا مقام



## ENGLISH

Maryam (S.A) is honorable only because of  
Prophet Jesus (Phabi)  
Zehra (S.A) honour comes from three  
relationships.  
She is the daughter of the person known as  
Rahmat ul-Ilalameen (S)  
Who is Imam of all the (prophets) in the past and  
all the leaders in the future  
He, who revived a dead society back to life,  
And brought a new system of law.  
She is the wife of the one who was crowned with  
"Hal Au"  
He is the chosen one, solver of all problems, the  
Son of God  
He was a king but lived in a hut,  
All he aimed was a sword and a coat of chain  
His son Imam Hussain (Phabi) was the center of  
Love and devotion  
He was the chief of the army of Love  
He was a burning light in the gathering in the  
HARAM.  
He was the protector of the best of the  
communities  
He kicked the throne and the crown aside,  
Only because he did not want to see the fire of  
killing and hatred  
And the other son (of hers) is the leader of the  
pious  
He gave strength to all the revolutionaries of the  
world  
Imam Hussain (Phabi) gives passion to the side of  
humanity  
The truthful people learned the lesson of  
freedom from Husayn  
The character of sons are built by their mothers  
The true motto of truthfulness and honesty come  
from the mothers  
Batool was the epitome of the devotion to Allah  
For mothers she is a guiding example  
Her heart was so overwhelmed by the plight of  
the poor,  
That she sold her own chadar to a Jew  
Both angels and Jinn are in her obedience,  
(Because) she was obedient to her own husband  
She was raised with SABR and submission  
Her lips would be reading Quran while her  
hands would be moving the hand mill  
She wept for fear of Allah  
She shed tears during her prayers  
Jibreel would pick up her tears from the earth  
So that he may spread dew-drops in Jannah.

## اردو ترجمہ

مریم حضرت مہدی کی ایک نسبت سے محترم ہیں  
جبکہ حضرت زہرا (س) نینہ نبیوں سے محترم ہیں  
وہ رزمہ للعالمین کی آنکھوں کا نور ہیں  
جو تمام اولین و آخرین کے امام ہیں  
جنہوں نے مردہ قوم میں جان پیدا کی  
اور ایک نیا آئین زندگی لانے  
زہرا زوجہ ہیں اس کی جسے "ہل آئی" کا تاج ملا  
جو اللہ کے چنے ہوئے مشکل کشا اور شیر خدا ہیں  
جو کہ بادشاہ تھا مگر اس کا بھیرا جموںہزی میں تھا  
اس کا گل نامان جانت ایک عمو اور زور نہی  
ماٹھوں کے سالار یعنی امام حسین کی ماں ہیں  
ماں ہیں اس کی جو کہ محبت کا سالار کارواں تھا  
وہ محل حرم میں ایک شمع کی مانند تھا  
وہ غیر الالم کی حمایت کا محافظ تھا  
صرف موت اور شہادت کی آگ سے بچنے کھٹے  
اس نے تخت و تاج کو ٹھوکر مار دی  
اور دوسرا بیٹا جو کہ نیکو کاروں کا مولا تھا  
امام حسین رحمت پرندوں کی قوت بازو میں  
تسلیم و رضا کی کہنسی کا حامل بتول ہیں  
اور ماٹھوں کے نئے اسود کمال بتول ہیں  
آئین حق سے تعلق میرے ہر گئی زنجیر سے  
اور مجھے رسول اللہ ﷺ کے فرمان کا پاس سے  
وزن میں تربت زہراء (س) کے گرد طواف کرنا  
اور اس کی تربت کی خاک پر سجدے کرنا

## فارسی

مریم از یک نسبت صبی عزیز  
از نسبت حضرت زہراء عزیز  
نور چشم رزمہ للعالمین ﷺ  
آن امام اولین و آخرین  
آنگہ جان در دیکر گیتی دہیدہ  
روزگار تازہ آئین آفریدہ  
بانوی آن تاجدار "ہل آئی"  
مرتضیٰ مشکل کشا شیر خدا  
بادشاہ و کعبہ فی ایوان او  
یک سام و یک زرد سامان او  
مادر آن مرکز پرکار مشق  
مادر آن کارسار مشق  
آن مکی شمع شبتان حرم  
حافظہ جمعیت خیرالام  
تائید آتش بیکار و گمین  
بہشت بازو ہر سرتاج و گمین  
وان درمولای ارادہ جہان  
مزرع تسلیم را حاصل بتول  
مادران را اسود کمال بتول  
رشتہ آئین حق زنجیر پاست  
پاس فرمان جناب مصطفیٰ است  
وزن کرد تربت زہرا کردیدی  
سجدہ بر خاک او پائیدی



Who so ever adopted a deen except Islam His deen is not acceptable and He will be amongst losers on the day judgment.

You didn't wait for a bit after the demise of the holy messenger, you don't brood over your actions; you stoked the fire of mischief and violence in a jiffy; you stood up on the voice of satan; you got engrossed in extinguishing the light of deen; you are hell bent on maligning the sunrat e Nabi. Apparently, you sympathize for Islam but in fact, you are taking undue advantage in the name of Islam; you are hell bent on hurting and harming the messenger and His pious progeny. But we shall patiently bear with all these sufferings as we patiently endured the pains of swords and spears.

"Shahzadi talks about Her 'Bequest' (Miras)

Do you think that I can't take the bequest/property of my father, Are you still following the customs of the age of Ignorance (as in this age women were not given their due Share of Property). As for Mominineen, Allah is the best commander, do you not know it, you all know it without an iota of doubt that I am the beloved daughter of the revered prophet. Then she addressed the Khalifa and the Muslims;

O! Muslims won't I receive my bequest, O! Abi Qubaf (Abu Bakr) tell me that in accordance with the teachings of the Quran you can be a heir of the property of you father but I can't.

If I can't be the heir of the property of my father then it simply tantamounts to falsify the Quran and the holy prophet. Have you deliberately negated the Quranic teachings when it clearly says that "Hazrat Sulaiman is heir of His father"

In Surah Maryam 5-6, Hazrat Zakriya recites a dua and says; Oh! Allah bestow up on me a son who could be the heir of me and the progeny of Yaqub. And Allah in Surah Infal/ayat 75 says;

وَلَقَدْ آتَيْنَا مِنْ بَنِيِّ إِسْرَائِيلَ زَكَرِيَّا بِطَوْلٍ إِذْ نَبَاهُ رَبُّهُ أَنَّهُ يُولَدُ لَهُ إِبْرَاهِيمَ قَالَ نَبَاهُهُ رَبُّهُ بِمَنْ مَوْلَا يَوْمَ اتَّخَذَ اللَّهُ لِلنَّبِيِّ ذِي الْأَرْحَامِ عَلَىٰ عِلْمٍ إِيَّاهُ أَنَّمَا يُرِيدُ لِلْعَالَمِينَ وَإِسْرَائِيلَ إِذْ قَالُوا رَبِّنَا آتِنَا مِنَّا بِيِّنَاتٍ فَسَخَّرْنَا لَهُ ذُرِّيَّةً وَجَعَلْنَا آلَ إِبْرَاهِيمَ قِبْلَةً لِمَن يَرِيدُ الْإِسْلَامَ وَبَدَّلْنَا الْقِبْلَةَ الَّتِي كُنَّا لِلهَا قِبْلَةً وَاللَّهُ بِالْمُؤْمِنِينَ عَلِيمٌ

And those who believed after [the initial emigration] and emigrated and fought with you - they are of you. But those of [blood] relationship are more entitled [to inheritance] in the decree of Allah. Indeed, Allah is Knowing of all things. The daughter of the holy prophet cites a number of Quranic verses as a proof to Her arguments for Her dues; Allah in Surah Nisa says that I want you to know that the due of a son doubles to that of a daughter, and also in surah Baqra Ayat 18, He Says;

لِّلرِّجَالِ مِثْلُ مَا لِلنِّسَاءِ وَأَلْيَةٌ لِّرِجَالِكُمْ وَلَٰكِن لَّا يَسْلُبُ الَّذِينَ عَلَيْهِمُ الْمِيرَاثُ مِنْهُنَّ أَمْوَالَهُمْ إِذَا تَرَكَوْنَ وَرِثَواَ مِنْهُنَّ شَيْئًا

Now tell me what do you think. Do you think that I don't have any right on the property of my father? Is there no relationship between me and my father. Is there any order in the Quran that rejects my father; or do you think that I and my father follow two different religions so we are not heirs of each other (A non-believer can't be a heir of a

believer). Or do you think that you know more about the Quran than my father and His brother Ali.

Best decision maker is Allah, the Almighty; the supremacy will be in the hands of my father. And it will be the day of judgment when your speech will be of no use. A day is for the consequences of every incident in near future you will come to know that who will become the victim of the wrath of Allah.

Shahzadi Inspires the religious-Spirit of the Ansar.

Shahzadi addresses the Ansar- you are the strong arms and faithful advocates of Islam. Why do you show weak reaction/response with regard to my right? Are not you aware about the injustice being done with me! Is not it the saying of my father, the revered prophet that if you want to honour and safeguard a person then honour and safeguard his children.

You showed weakness and drowsiness very quickly and humiliated yourself very quickly, though you are strong enough to fight for my rights. Do you think that with the demise of the prophet a vacuum has got created in the Islam and a pall of darkness has descended all around. Has the sun and the moon eclipsed? Did Stars lost their brightness? Did the value of virtues dwindle? Did the mountains begin to shake? Did the principles of Allah got wasted; did the respect and reverence lost it value (Even Ahl-bayat are not respected) I swear by Allah, the demise of my father is the biggest tragedy. No tragedy is bigger than that every messenger is destined to die and the holy book has already given this message. But does it mean that after the demise of the holy prophet you will retreat towards the age of ignorance. Remember, the Quran says those who retreated in the past didn't harm Allah rather harmed themselves. And Allah will reward grateful and soon. Will the property of my father get raised before your eyes. When you hear my voice and lamentation. You are well aware about entire story; you don't give ear to my laments despite possessing both men and material. You know! Your reputation is due to Jihad and battles; virtue and morality is your identity; you are famous amongst your people. You have been specially selected for we Ahl-bayat. You directly fought against Kufar in wars; and faced numerous hardships; you fought against large groups; you routed rebels. In crushing enemies neither we Ahl-bayat nor you took any rest. Whenever we ordered, you never missed it to execute them. And it is because of we people that pot of Islam begin to boil. And as a result, the tree of Islam began to bear fruits; Infidelity and idolatry weakened; the flood of false accusations dried up. The flames of infidelity, mischief, disturbance discussion and discord extinguished. Islamic system begin to rule the roost. Despite all this clearance and transparency are you still in a state of suspense. Do you want to conceal "Haq" after its appearance? Or do you want to stay behind after taking steps for "Haq"? when you not stand against the group which after accepting Islam,

breached the faith and are now hell bent on to force the revered prophet in to exile . They have started the wars Of people of Saqifa, do you fear then when you believe in Allah and a true believer doesn't fear anyone except Allah. Reasons behind the destruction of Muslim Ummah:

Remember! You are tempted to luxury; you have parted from the personality who is the most deserving for the seat of khalifat. You preferred luxury to simplicity; you forgot what you had learnt from the revered prophet, you abandoned what was good for you. You even abandoned the orders of Allah. Then Shahzadi recites surah Maryam Ayat 8;

Said, "My lord, how will I have a boy when my wife has been barren and I have reached extreme old age?"

Voice of the Fatima/spainful heart  
This dialogue and discourse was full of grief, anxiety and anger. My lecture is not just a collection of words rather lamentations of a painful and lifesome heart which narrated an unendurable tale so as the listeners may bear witness to. Now you keep the throne of Khalifat and play on it as you like. But remember! its back is wounded; it is limping and a big stigma of humiliation shines on its forehead which will last forever; this stigma displays eternal wrath; it gives a message of punishment. Its imaginations frightens the hearts and Allah watches your all activities. Then Shahzadi recites Surah Shura Ayat 227;

Except those [poets] who believe and do righteous deeds and remember Allah often and defend [the Muslims] after they were wronged. And those who have wronged are going to know to what [kind of] resem they will be returned. (227)

The oppressions will know very soon where they are heading to. I am the daughter of Rasool who made you aware about the punishment which was coming towards you. Then she recites two ayaats from Surah Hud.

You do your task we shall continue to do ours; you stay in waiting, we shall too.

Last testament of Fatima  
O! Abul Hasan my life is drawing to a very close. Listen to me as you will never hear me speaking again. O! Abul Hasan I beseech you not to forget me. "Do visit my grave after my demise" do perform my last rites i.e burial and laying coffin yourself; After descending me in the grave, do put earth on my grave; while facing my grave recite more and more Quran, because at this particular moment the dead drastically needs affection and affability; Burry me late at night and don't inform others about my funeral prayers.

Dalail-ul-Imamat mentions all those men and women about whom "Shahzadi" had bequeathed. Barring from Usni-Aimeen, Usni-Salmu, Fiza, Uncle of the prophet Abbas, Sulaiman Farsi, Amar, Magdad and Hussain, She forbade others to take part in Her funeral prayers. Rather she said, "O! Aama don't allow those who tyrannised me and usurped my property to take part in my funeral. They are my foes. The testament of Shahzadi: Starts with these words;

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

It needs to think over-how numinous circumstances prevailed that the daughter of the revered prophet was proclaiming to be a Muslim as she feared that Islam may be denied and infidelity may be used as an excuse to usurp her property.

(Muhammad Afzal Bhat hails from Parishad Badgam of Kashmir & professionally a Journalist working as Asst. Editor for Wilayat Times, translation made urdu version of Fadhk Sermon by Dafaar Taalibeen Mahalligeen Nagara)

### International Mother Tongue Day

AMK joins CLEAR, demands classical status to Kashmiri language

Srinagar: Adhee Markaz Kamaz (AMK), the oldest and biggest literary and cultural organization of Jammu and Kashmir, which represents nearly 1100 writers, poets and scholars of Kashmiri language joined Campaign for Language Equality and Rights (CLEAR), a forum for language rights activists throughout

AMK joined CLEAR at a press meet at the Press Club of India in New Delhi and literary and cultural organization was represented by noted writer and poet, Fayaz Dilbar.

At the press meet, CLEAR released a list of demands on language rights called Delhi Demands of Language Rights. The CLEAR was represented by 40 languages with one representative representing a language. Besides Kashmiri language which was

represented by Fayaz Dilbar, representatives all over India represented other prominent languages including Angika, Assamese, Badaqa, Bengali, Bhojara, Bhojpuri, Bhandeli, Chaudari Bhai, Chhatisgari, Dabwali Bhai, Dogri, Gharwali, Gondi, Gujarati, Hathi, Hindi, Ilo, Kannada, Kashmiri, Kodava, Konkani, Kosali, Koya, Kuki, Kumaoi, Maithili, Malayalam, Manipuri, Marathi, Mardari, Nagamese, Odis, Punjabi, Santali, Sourastri, Tamil, Telugu, Urdu and Vajjika.

Speaking on the occasion, Dilbar said Kashmiri language is one of the oldest living languages of the world and every care should be taken so that it is properly preserved and propagated among the

Demands a classical status to Kashmiri language, Dilbar said one should

### Encounter In Jammu And Kashmir's Pampore Ends, 3 Militants, 3 commandos & 2 other Killed: Police



SRINAGAR: Three militants holed up in a massive government campus in Pampore on the outskirts of Srinagar in Jammu and Kashmir have been killed after a 48-hour-long gun battle, in which three Army para commandos, including two Captains, and three others died.

This was the deadliest firefayen or suicide attack near Srinagar in six years. Snapping up operations are now

on, with security personnel clearing and sanitising the ENTREPRENEURSHIP DEVELOPMENT Institute or EDI campus, spread over three buildings.

Captain Pawan Kumar, a 23-year-old 10 Para Special Forces officer, was killed while leading his men into the building on Saturday in what the Army described as a "tricky deliberate operation." Captain Tanvir Mahajan, 26, and Lance Naik Om Prakash, 32, of Special Force battalion 9 Para, were killed yesterday.

The Army had said on Monday morning that all civilians had been evacuated from the buildings and police sources said the terrorists - believed to be from the Pakistan-based Lashkar-e-Taiba - would be neutralised soon. "It is a huge campus, it has three buildings. Each of the floors has to be cleared, room by room. Specialised units are required for it, we are in complete synergy with the CRPF," said Lt Gen Sushil Daa, General Officer Commanding 15 Corps. The militants had entered the EDI campus on Saturday after ambushing a Central Reserve Police Force or CRPF convoy and killing two jawans. A civilian called Abdul Gani Mir was also killed in crossfire.

# "Fadak" Sermon of Hazrat Zehra (S.A)

Translated by Mohd Afzal Bhat

Allah, the exalted, the all praise worthy who endowed us with numerous endowments-that too without asking for. His blessings upon us can neither be counted nor can be paid back in any form, and are far beyond our comprehension.

He ordered us to thank Him for His blessings so as the bounties can aggrandize and then after the completion of the bounties he again ordered for our thankfulness.

Evidence of the unity and qualities of Allah:

Fatima: I bear witness that Allah, Solely, deserves to be worshipped. He has no any other accomplice; that Kalima of His Unity is based on IKhlas (Sincerity); that Tawheed is such a reality which every heart perceives and it adds grandeur to every thought and ideology. Tawheed enlightened the thought of humans; it can't be visualized through naked eyes; it can't be praised by words and its reality can't be comprehended.

He created this universe without having a map or picture at His disposal. He created every thing by His divine power. He neither needed these things nor had any benefit of them. He created this universe in order to reinforce His Hikmat to attract people towards His worship and to teach us the way of worship.

He fixed reward for His worship and punishment for violation so as people can escape His wrath and come nearer to the Heaven.

**Evidence of the Prophethood and the necessity of Prophet:**

I (Fatima) bear witness that my father Mohammad is the servant and prophet of Allah. Allah had chosen Him even before bestowing upon Him the Prophethood. Allah had nominated Him even before His birth (all messengers were made to acknowledge His prophethood). Allah bestowed grandeur and greatness upon Him before his formal announcement of being the messenger. He (SAWW) was the messenger, when nothing existed; the universe was yet to put on the attire of being, Allah, the omniscient, everything that existed was already in the knowledge of Allah.

He selected the messenger even before the existence of the universe but sent Him as the last prophet so as He can lead the divine mission towards perfection and He can get His ultimate decisions implemented through the prophet. As Allah observed the disparity of religion amongst the Ummah.

Some are worshipping "Fire" whereas some are idol worshippers. Allah, enlightened the world by virtue of the last messenger. The messenger purified hearts; removed veils of ignorance; hoisted the flag of salvation and guidance. He led towards the right path and led from ignorance towards enlightenment. And thus He completed His "Divine Mission".

Allah, the almighty, then called the Revered Prophet back and now He resides in the vicinity of Allah where angels are at His service.

Then the beloved daughter of the revered prophet pours blessings and salutations up Her father and says, Blessings and salutations of Allah, be up on my father who is fiduciary of the divine revelation and the best of all the creation.

Addressing Sahabbs, Fatima says, "You are the servants of Allah and pivot of His Amr-o-Nabi. "You are the bearers of His "Deen and Wahi", you ponder whether to follow his rules or not.

You are Allah's messengers for other Ummahs and you are responsible amongst your own brethren in faith. He has already taken your allegiance. He has made vicegerent amongst you.

While drawing attention towards the greatness of the Quran, she says, this Quran is rational and true. Its light spreads, and it gleams all across; its candles are illuminating' its secrets are crystal clear; It's adherents/follower are role models for others and Heaven is their abode. Those who recite and follow it obtain salvation. It is the best source of unambiguous reasons/proofs.

The Quran interprets the obligatory and forbidden things. The Signs of its grandeur are crystal and clear. Its proofs/reasons are enough. Its teachings are ultimate and decisive.

Philosophy behind the commandments of Allah:

Allah purified you from infidelity through faith. He cleansed you through prayer from pride and arrogance and made Zakat as a source of your self-purification and abundance in subsistence (Rizk); Fasting as a source to strengthen sincerity and will power. He made Hajj obligatory to strengthen Islam through justice. He maintained discipline in hearts. He strengthened the bond of love and harmony amongst Muslims through the obedience of we Ahl-bait. He made the leadership of we Ahl-bait, as the strong source of peace and tranquility; He honored Islam through Jihad and made patience as a source of high reward. He invited towards virtue for the sake of people.

Allah, made good treatment with parents as a source to escape punishment; goodness with relatives is also made as "virtue" to escape His wrath, law of blood for blood is to avert bloodshed. The offerings and oblations are a source of remission. Correctness in weight and measures has been made obligatory to safeguard life and worldly material. Abstinence from alcohol leads to purity; commandment of abstinence from calumny keeps out of the gamut of imprecations; the prohibition of theft leads to chastity. Infidelity is forbidden so as the path of piety can be followed and people may remain sincere. Now adopt piety in truest sense of the term, leave this world in the state of Islam worship none but Allah.

**"Daughter of the prophet introducing herself"**

O' people, I am Fatima; Mohammad Mustafa is my father. I will talk true from beginning to end. My father came as a messenger amongst you. Your infidelity and idolatry disheartened Him. He yearned to show you the path of welfare and betterment. He was kind to Mominen. If you would observe the treatment he meets out with me, you would come to know that he is my father not of your women; He is the brother of my paternal Uncle's son "Ali" not of your men. This is a matter of pride for us. The messenger overtly propagated the message of Allah in which inducement of Jannat and the fear of

the punishment of Hell was given. Without fearing infidels, he chanted sky high slogans of tawheed. And then began to preach Islam amongst the blood thirsty infidels. By pulling down the idols, He tore apart the arrogance of idolaters into shreds. Ignorance disappeared and the light of Haq spread far and wide; Deen-Is-laq began to rule the roost; the voices of Demons and Devils were muzzled; hypocrisy and fallacy was vacillized and the riddles and complications of idolatry were resolved. Pointing towards the age of Ignorance:

You were on the verge of ignorance; and Allah, by dint of my father rescued you from its flames. You were a drop of water for thirsty and a morsel of food for a greedy. You were a sparkle of fire, you were being trampled under ruthless feet you would drink contaminated water and leaves were your food. You were a deprived and depressed lot and a danger of invasion from all sides frequently lurked up on you. And then Allah, the Almighty by dint of my father saved you from all this fuss and mess.

Bravery of Hazrat Ali and His role in Islam.

Whenever the Arab Chiefs would raise the voice of rebellion and would stoke the fire of war, the Messenger would send Ali, His brother, to put out the flames and suppress the rebellion, and Ali would return after defeating the rebels from the battle field.

He (Ali) was very obedient to Allah, very close to Mohammad; Chief of al wali; a past master of reformers and advisers; He was ready to brace all odds in executing the commandments of Allah. But you people! Rested carelessly and were intoxicated with luxuries; you eagerly waited to hear a bad-news about we "Ahl-bayat" rather you waited to see Islam being defeated. And you would flee from the battle fields. Then, when Allah called the messenger back, which is the asylum of all messengers and pious people, signs of disunity and disharmony began to raise among you people; the brightness of Deen began to fade away; misleading voices began to rise high and the unknown people began to raise their heads high.

Shaitan called you overtly and openly invited you towards his fold. He (Shaitan) found you amongst those accepting his invitation and you sought honour in his obedience. He made you dance on his tune; you tuned out to be very mean. He invoked you to usurp the carriage of others and you dominated the fountain of others. Although, the messenger has passed away recently and the grief of his demise is still fresh in our hearts. He has been very recently laid to rest. "Did you stoke this mischief out of fear or are you yourselves mischief-mongers" Remember! Hell is surrounding infidels! Shahradi expressed grief and said, "It is regret on your part, what has happened to you; where do you flee? When the holy book is before you, teachings of which are crystal clear; signs of which are apparent and Amr-o-Nabi very ostensible and still you deviated and went astray or became slaves of others. If done so, you have made a very wrong selection. Then shahradi recited the following verse of the Quran:

و من يقع غير الاسلام دينا لئن يعلم منه و هو فلا الاخرة من  
الخاصين

Who so ever adopted a deen except Islam His deen is not acceptable and He will be amongst losers on the day judgment.





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## EXTRACT OF STANDALONE REVIEWED FINANCIAL RESULTS FOR THE QUARTER AND NINE MONTHS ENDED 31<sup>ST</sup> DECEMBER, 2015

(₹ in Lacs)				
S. No.	PARTICULARS	Quarter Ended	Nine Months	Quarter Ended
		31.12.2015	Ended	31.12.2014
		Reviewed	Reviewed	Reviewed
1	Total income from operations (Net)	180608	554227	184944
2	Net Profit/ (Loss) from ordinary activities after tax	11768	47206	10464
3	Net Profit/ (Loss) for the period after tax (after Extraordinary items)	11768	47206	10464
4	Equity Share Capital	4849	4849	4849
5	Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year)	606156	606156	567512
6	Earnings Per Share (before extraordinary items) (₹ 1/- each)			
	Basic :	2.43	9.74	2.16
	Diluted :	2.43	9.74	2.16
7	Earnings Per Share (after extraordinary items) (₹ 1/- each)			
	Basic :	2.43	9.74	2.16
	Diluted :	2.43	9.74	2.16

## NOTE:

The above is an extract of the detailed format of the standalone reviewed financial results for the Quarter and Nine Months ended December 31, 2015 filed with the Stock Exchange under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The above disclosure is made as per revised SEBI guidelines. The full format of the Quarterly Financial Results are available on the Stock Exchange websites, [www.nseindia.com](http://www.nseindia.com), [www.bseindia.com](http://www.bseindia.com) and on Bank's website [www.jkbank.net](http://www.jkbank.net)

For and on behalf of the Board

Place : Mumbai  
Dated : February 11, 2016

Mushtaq Ahmad  
Chairman & CEO  
DIN : 01226134

### Chairman JK Bank lays foundation for Office Complex in Jammu

Srinagar: "Expansion in our presence across the state for the last few years needs a matching increase in the bank's human resource and infrastructural capacities. And we are taking necessary measures to meet both these requirements for a better and brighter future of our business."

J&K Bank Chairman & CEO Mushtaq Ahmad said this today after he laid the foundation stone for the 'J&K Bank Office Complex' at Railhead Panama Chowk Jammu in presence of the Regional Director (RBI) D Shetty, Vice chairman Jammu Development Authority (JDA) Mubarak Singh, Director on the bank's board Masooda Jabeen, J&K bank's Executive President Parvez Ahmad and Senior President M S Wani. "With our rich legacy of last seventy seven years, we shall continue to work for financial empowerment of the people particularly in our region amid ever-changing banking landscape", he added. Others present on the occasion were the bank's Zonal Head Jammu (central-1) Arvind Gupta, Ramon koshal (VP AMID), Viney Sawhney Zonal Head Jammu (central-2) and Ashutosh Sareen Zonal Head Jammu (north-2).

### اساتید کی ضرورت

توسیع اور ترقی کے لئے نئی نئی خدمات رکھنا اور نئے نئے کاموں کو انجام دینا اور  
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