

ولایت ٹائمز

ہفت
روزہ



اللہ کی ولایت مومنین اور متقین پر ہے وہ انہیں تاریکی سے روشنی کی طرف نکال لاتا ہے

جلد: 2 ☆ شمارہ نمبر: 27 ☆ تاریخ: 7 مارچ تا 13 مارچ 2016ء بمطابق 27 جمادی الاولیٰ تا 3 جمادی الآخرہ 1437ھ ☆ صفحات: 8 ☆ قیمت: 5 روپے

حزب اللہ کی نظر میں

حالم اسلام کو درپیش چیلنجز اور انکا راہ حل!

وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْمُغْلِبُونَ

وہر کس کہ ولی و فرمانروای او خدا و رسول و اہل ایمانند (فیروزاست) کہ تنہا لشکر خدا (درد و عالم) فاتح و غالب خواهند بود

And whoever takes Allah and His Apostle and those who then believe for a guardian surely the party of Allah are they that shall be triumphant

خلیج فارس کونسل کا حزب اللہ کو دہشتگرد تنظیم قرار دینے کا اقدام صرف اسرائیل کو خوش کرنا ہے؟

باغ فدک آج کہاں واقع ہے: ایک تاریخی پس منظر؟

سال 2008ء میں جب آیت اللہ بائنی رفقانی نے سعودی عرب کے 10 روزہ دورے کے دوران اس تاریخی علاقہ کا قریب سے مطالعہ کیا اور کئی حقائق سے پردہ ہٹا دیا



ترجمہ و تحقیق: افتخار علی جعفری

جون 2008ء میں آیت اللہ بائنی رفقانی نے اپنے سعودی عرب کے دورے میں ان کے ساتھ اس علاقہ کو لایب سے مطالعہ کیا، پھر آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔

ڈاکٹر بادل کاٹھار حضرت قائد برہنہ سے ہمراہ ہجرت کے لیے تھے۔ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حبشہ کی طرف ہجرت کرنے کے لیے تھے۔ ان کے سفر کے دوران ان کے ساتھ حضرت زہرا (س) کا پانچ ماٹھے کے دو ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔ اس وقت حضرت زہرا (س) کا باغ فدک آباد تھا۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

کے بعد اس کے ایشیائی دورے (۲)

نبی مہدی کی حکومت کا شروع ہونے پر مبنی حکومت کے زیرِ اہتمام آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

سورہ "تال" کے اٹالانا نامی علاقے کا دورہ کیا جو صحیحان مدینہ کے رہبر مرحوم

آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

اس کے بعد اس علاقے کا دورہ کیا جو صحیحان مدینہ کے رہبر مرحوم آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

مولت کا کرتا سے کہیں ایام میں جب میں لوگ کی تلاش میں تھا جو 1975ء میں مدینہ منورہ میں 13 روزہ میاں میں تھا ان میں سے ایک نے کہا کہ اس علاقے کا نام باغ فدک ہے۔ اس کے بعد اس علاقے کا دورہ کیا جو صحیحان مدینہ کے رہبر مرحوم آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

حوالہ جات

1. سورہ تال، ۱۰۱:۱۲، ۱۰۲:۱۰، ۱۰۳:۱۰، ۱۰۴:۱۰، ۱۰۵:۱۰، ۱۰۶:۱۰، ۱۰۷:۱۰، ۱۰۸:۱۰، ۱۰۹:۱۰، ۱۱۰:۱۰، ۱۱۱:۱۰، ۱۱۲:۱۰، ۱۱۳:۱۰، ۱۱۴:۱۰، ۱۱۵:۱۰، ۱۱۶:۱۰، ۱۱۷:۱۰، ۱۱۸:۱۰، ۱۱۹:۱۰، ۱۲۰:۱۰، ۱۲۱:۱۰، ۱۲۲:۱۰، ۱۲۳:۱۰، ۱۲۴:۱۰، ۱۲۵:۱۰، ۱۲۶:۱۰، ۱۲۷:۱۰، ۱۲۸:۱۰، ۱۲۹:۱۰، ۱۳۰:۱۰
2. اس کے بعد اس علاقے کا دورہ کیا جو صحیحان مدینہ کے رہبر مرحوم آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔
3. اس کے بعد اس علاقے کا دورہ کیا جو صحیحان مدینہ کے رہبر مرحوم آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔
4. اس کے بعد اس علاقے کا دورہ کیا جو صحیحان مدینہ کے رہبر مرحوم آیت اللہ علی صاحب آج تک مہاجرین کی نظروں سے ہٹا دیں۔ ان کے ساتھ حضرت زہرا (س) اور اہل بیت (ع) کے ساتھ حضرت زہرا (س) کی ہاتھوں میں دھاری گئی تھیں۔ یہ وہاں تک پہنچا جہاں باغ فدک واقع تھا۔

CEASE CORRUPTION BY GOOD EDUCATION

The corruption has given birth to various evils which are unabated. This phenomenon is so serious that it always requires deep concern to uproot it from its roots.

IRFAN ALI NAJAR

Things fall apart when virtues are at discount and vices are at premium, Honesty is downgraded and dishonesty is praised, transparency is withered and corruption is promoted. Then whole system and standards get perverted and replaced by unruly designs of evil and corrupt values. The most problematic and pesky matter which has almost embraced all the spheres in its domain is the "rampant corruption". It is perpetually forsaken and forgotten by spirit and not by letter. This hovers over the horizons of society and working places within it. Corruption has embed its roots strongly and yield a

new culture where everyone is cultivated and cultured. Although it has engulfed all offices and departments where it entices people to grease the palms from bottom to top. It is a baffling and embarrassing phenomenal evil which becomes a hard nut to crack. It is overtly and covertly apparent in all forms with different names on different occasions. From the social to the political sphere, it has pervaded deep and pierced the social fiber of society and political transparency in administration. It becomes a glaring disease and unruly plague spiral to everywhere. Masses are being exploited under the shadows of corruption-culture in offices, departments and so else. The employees as well as people also are engrossed and immersed in corruption where they become addict of making corruption. The officers and other bureaucrats have drawn such self-imposed rules for having many irons in the fire whereby people are helpless to abide this unnecessary corruption-culture.

The corruption has given birth to various evils which are unabated. This phenomenon is so serious that it always requires deep concern to uproot it from its roots. Before thinking about its removal the question recur to mind where from it oozes? Where from it arises? The question is perplexing and impels the mind to ponder and contemplate about it! Once involve in deep thinking for analyzing the mind traces its origin that is the combination of two things "mind influenced by materialism and soul devoid of good spirit". The mind and soul lurk in ignorance of officers, assistants, clerks etc who are making corruption and make values and teachings upside down. It is marveled fact such persons who have

acquired high degrees and are also called educated ones are involve in corruption. This is not generalization and sweeping judgment for all but a naked truth and reality. Mind does not stop but ontologically working and new questions cross over the mind. When thinking on it, if highly qualified and educated then why corruption? Logically the answer comes that it is the fault of education system and curriculum where such persons who are on high or low posts are prepared and fostered but devoid of humanity and honesty. Being called highly educated in society but in reality they are simmering in materialism and ignorance. Education and knowledge is supposed to modify the behavior, change God-consciousness, self-realization and spiritual upbringing and not make huge stuff of information and instruction. Before anything a person should be a good human being and embodiment of good qualities then we can expect good from him or her. To make a human really a good human being is the task and purpose of education. To wash out and end the corruption-culture is herculean task and for this seminars, Anti-corruption rallies fall short for removal of corruption. Besides the most important and necessary effort to uproot its roots is making change in the education system and curriculum which should be spiritual upbringing oriented and instill a good spirit and character in the people. So then we can expect and see the end of corruption. Lets give up to keep up appearances and let not grow grass under our feet. Gird up lions to hit the nail on the head and remove corruption from our life.

(Author hails from Kashmir is a Student)

Martyr Abass Babaie at a Glance

Syed Wajid Rizvi

Founder of the Islamic Revolution Imam Khomeini (R.A) has rightly said that it was difficult to bring the revolution but it is very difficult to maintain the revolution, it needs the men of courage and valour, dedicated and sincere, efficient and competent, who can continue the true spirit of the Islamic revolution. Thanks to Almighty, there is no dearth of such personalities, who work hard and put their potential what ever they possess on the stake to lead the revolution in the way of good to better, better to best and best to ideal.

Martyr Abbas Babaie is one of such personalities, who lived a simple life, but possessed the qualities of high ideas, vis-à-vis sincerity, keen dedication and a clear vision he has been the model for students, volunteers, social workers, valiant soldiers, dedicated engineers, creative type of administrators and above all the polar star for the sincere obedient creatures of Almighty.

Martyr Abbas Babaie was born in 1958 in the city of Qarvin in a middle and religious family. From his child hood, he was possessing extraordinary characteristics. He used to meet the people with love and possibly helped them and he continued his behavior until he breathed his last.

After graduation, he qualified the entrance test in the Medical college but in order to follow his dream career, he got admission in Air force academy. After completion of his initial training, he left for America for higher studies in air force in 1970. In Washington Abbas was totally distinguished from others because of his sustenance of religious morality and excellence in education away from his home in a morally corrupt society of western world in 1972 he returns to his own country, Iran obtaining his pilot degree certificate. Later on 26 of June 1975 he entered into matrimonial relationship with his maternal cousin sidogh (Malibah) hikmat and Allah bestowed him one daughter and two sons Mohammad and Hossain. After Islamic revolution at the beginning of war, he prepared himself to serve and safeguard Islam and the revolution. He got the position of Lieutenant colonel on 31st July 1981 by the virtue of his perpetual endeavors, and unparalleled efforts and accordingly he was entrusted the headship of Isfahan Air force.

The Air force wing became strong and stable due to his power of creativity and military expertise. Despite holding the position of commander, he himself used to take part in Air strikes. It was due to these efficiency and sincere efforts that he achieved the ranks of Brigadier status. Name and fame least disturbed his personality as simplicity and sincerity had become part and parcel of his nature. Due to his belief, sincerity, administrative capability and being an expert in his own field, Martyr Babaie took a lead in such a way that he proved to be worthy of possessing the talent of leadership and was

made incharge of 8th Airbase on 29th of July 1981. In addition to his own duties, he performed the construction and social work for the down trodden of the suburbs of the Isfahan city. He helped in making available the amenities like electricity, water supply, baths, education and health caring avenues for the deprived religions of Isfahan.

Martyr Babaie played an exemplary role as incharge of Isfahan Airbase, exhibiting his efficiency and sense of responsibility with the result he was promoted to the post of colonel on 30th November 1981 and was deputed to Tehran as vice Admiral in the affairs of space operation. He added a record of good deeds in the history of Air force and divine defense with his spirit of martyrdom and sacrifice. He contributed the important span of his life in the service of Islam and Islamic revolution by spending more than three thousands hours in different war air crafts. In this way, besides being popular and a responsible officer, he proved to be a faithful and true friend of voluntary force (baseej). He successfully performed more than sixty war mission from 1985 up till his martyrdom.

Martyr Babaie never contented merely on supervision for any successful and speedy military operation, instead he happened to be the first pilot who personally used to take a lead to make a survey of possible dangers and difficulties in military planning and strategies. Keeping in view the adventures that commander Babaie made during the war, he was honored with portfolio of Brigadier on 28th April in 1987. Brigadier Babaie, while returning back across the border fell a pray of anti-air craft.

Brigadier Babaie along with other co pilot entered the Iraqi border in F-15 on the day of Eid-Qurban in order to make an aerial survey of the religion and operational zone. After completion of the job on his return, the anti aircraft bullet struck over his head and he got martyred there, although his copilot succeeds in making a safe land. The army high command meeting was going on at that time, when this news reaches there, there was a complete anguished silence and the people present there especially those who knew Babaie closely couldn't stop their tears to gush over their cheeks. Babaie was 37 at the time of his martyrdom. He was an ideal who spent his whole life in struggle and sacrifice and at last attained his long wished martyrdom on the day of Eid-Qurban. In this way he made a record in the Iranian history for ever. Abbas used to recite Quran, it was not customary in the life of an ordinary Brigadier pilot for this reason most people got astonished. Abbas was real and true follower of Mousa Ali (Pbuh). Name of Mousa Ali on his lounge was sign of real follower of Imam Ali Ibn Talib (Pbuh). His every action was for Allah and discharged his duty honestly and amicably. He was a true student and follower of Imam Khomeini. Abbas has learned the lesson of sincerity from imam Khomeini (R.A). Abbas was a devotee of Holy imams and lover of Quran. Martyrdom of Abbas Babaie was got loss for the Islam and Iran. But we all have to left this world at our time (indeed we belong to Allah and to him we return).

Abbas babaie is still in our hearts and will remain till to last breath of life.

(Author hails from Mugam Bhandarpura of Kashmir Valley is the student of B.U.Lib)

Islam and Human Rights

Advocate Syed
Mujtaba Hussain

Part-2



HISTORICAL DOCUMENTS OF HUMAN RIGHTS 1.2 THE CONSTITUTION OF ISLAMIC STATE OF MADINA – THE FIRST WRITTEN CONSTITUTION OF HUMAN HISTORY:

The Holy book of Islam – the Quran says,

“God commands justice, kindness and giving their (due to) near relatives, and he forbids all shameful deeds and injustice and transgression. He admonishes you so that you may take heed.”

Mohammad – the final Prophet (PBUH) of Islam established the very first Islamic society which eliminated the spiritual and social problems uncontrolled in the Peninsula of Arabia.

The most significant characteristics of the very first Islamic society were:

1. Constitutional subjects of the state: This shall be a pact between the Muslim of Quraish, the people of Yastrib (the citizens of Madina) and those who follow them and become politically attached to them and fight along with them all these communities shall be the constitutional subjects of the state.
2. Right of Political and Static Identity.
3. Right to continue just laws.
4. Right of equality in obedience of law.
5. Right of equality in obedience of law.
6. Right of economic support.
7. Right of protection from unjust favoritism.
8. Right of life.
9. Distinctive identity of Muslim against other constitutional communities.
10. Non-Muslim minorities have the same right of life protection (like Muslims).
11. Right of Security and Guarantee of Peace.
12. Law of relief for ware allies Right of relaxation in defense responsibilities.
13. Right to retaliate the bloodshed.
14. Right of state security on abiding state law.
15. Prohibition of conspiracy against Islamic state.
16. Prohibition of violating law.
17. Right of representation in state defense – the non-Muslim will be subjected to a proportionate liability to the war expenses along with the believers so long as they continue to fight in conjunction with them.
18. Right of religious freedom.

19. Equality in Rights.
 20. Equal enforcement of law.
 21. Responsibility of unlawful killing.
 22. Involvement of all communities in state defense.
 23. Right of mutual consultation and honorable dealing in state matters.
 24. Right of justice for oppressed.
 25. Right of protection from mutual warfare.
 26. Right of protection of women.
 27. Right of state defense – the Muslims and the non-Muslims shall be jointly responsible to defend the Islamic state of Madina against any outside attack.
 28. Observance of treaty of peace for every ally.
 29. Observance of international treaties.
 30. Rights of constitutional equality.
- The Prophet (PBUH) formed His Islamic state in Madina on the basis of firm and fair democratic principles and universal values.
- At a time when there was no conception of human right organizations, the Prophet Muhammad (S.A.W.) ensured full liberty, rights and decent privileges to adherents to other faiths.
- ### 1.3 THE HOLY PROPHET (PBUH)'S ADDRESS ON THE CONQUEST OF MAKKAH:

The most significant features of the holy Prophet (PBUH)'s Address on the conquests of Makkah are;

As a matter of fact, the teachings and entire life of Prophet (PBUH) are based on universal harmonious values of mercy, compassion, forgiveness and general Amnesty, this is clearly evident at the conquest of Makkah (Fath-e-Makkah) when the Prophet (PBUH) granted general amnesty for even his avowed and intense enemies, the pagans of Makkah who attacked, oppressed mocked and tortured him for years. This even happened on 10th of Ramadhan (11 Jan 630 AD).

Just after the Prophet (PBUH) achieved the crowning victory over Makkah, he proclaimed, general amnesty without the least emotion for retaliation.

Some of his companions, overjoyed with triumph and zeal, spoke out: “Al-Yumu Yamul Marhamah” – (today is the day of retaliation) but the Prophet (PBUH) strongly negated it and said:

“La al-Yumu Yamul Marhamah” (No, today is the day of Pardon and forgiveness).

After the victory over Makkah the enemies wondered if the Prophet (PBUH) would kill them all in retaliation as the conquerors did in the pre-Islamic Arabia. Having felt their unrest the Prophet (PBUH) asked them,

“O people of Quraish! What do you think I will do to you? Aware of the Prophet (PBUH)'s mercifulness and nobility, they said in one unison:” you will do good to us, because you are noble.

The Prophet of peace (PBUH) granted general Amnesty and openly announced;

“Go back your homes! You are all free”

Umm Hakim, Ikramah's wife, went to the

camp of Prophet (PBUH) and pleaded for his forgiveness, the Prophet (PBUH) immediately forgave him and promised his safety. Umm Hakim then came up to Ikramah and said:

“I have come to you from the most generous of men, the most righteous of men and the best of men from Mohammad bin Abdullah. I have asked for an amnesty for you and he has granted it, so do not destroy yourself.”

When Ikramah appeared before Mohammad (PBUH), he said to him;

“O Muhammad, if you think that I have also converted to Islam because of your forgiveness, then let it be clear that I have not become a Muslim. It would be fine if you could forgive me while I remain steadfast on my own faith, otherwise I leave.”

The Prophet (PBUH) replied: indeed, you can remain on your faith you are free in every way.

The Prophet (PBUH) of Islam achieved the bloodless conquest of Makkah without revenging the most tenacious criminals of Makkah who attacked him, plotted to kill him, stoned him, made his teeth to bleed, cracked his jaw and split open his blessed face, murdered his beloved companions, deformed the dead body of his martyred and very endeared uncle, Hazrat Hamzah, and even eaten his liver with wild rancor.

The other salient declarations, which can be drawn from the holy Prophet's (PBUH) address on the conquest of Makkah can be summarized as;

1. Eradication of Ancestral Superiority.
2. Respect for religious Responsibility.
3. Declaration of human life Sanctity.
4. Declaration of human equality.
5. Declaration for dignity.
6. Declaration for liberty.

1.4 THE HOLY PROPHET (PBUH) LAST SERMON OR THE FIRST EVER HUMAN RIGHTS DECLARATION.

It was 63rd year of the Prophet's (PBUH) life which coincided with the close of 10th of Hijra, which in history goes by the name of Khutba-e-Hajjatal-Wada.

According to Renowned Islamic Scholar Khalid Aalvi:

“The Prophet (S.A.W.) now wanted to give final instructions to his followers because the end of his life was near, towards the end of the 10th Hijra.”

The sermon of the holy Prophet (PBUH) is not only noticeable for its eloquence but it contains an eye opening message for the whole of the human race. The world has not been able to establish better principles of ethics and morality than those enunciated in it. Every word of it breathes a spirit of brotherhood and humankind – irrespective of the divergences of their geographical, racial and colour backgrounds and provides a figure, outline of a social order, free from injustice and oppression – guaranteeing the Basic Human Rights and Needs for a truly free, and peacefully progressive society.

The last sermon of the holy Prophet (PBUH) is a big remarkable document in human history in the perspective of Human Rights. It has very much significance because the text and language of the sermon is general not specific.

Advocate Syed Mujtaba Hussain hails from Karachi is a research student of law and can be reached at jam.ozlem@gmail.com. Full article can be read at website of [Wolait Times](http://www.wolait.com) - www.wolait.com



Srinagar
WILAYAT
Weekly
TIMES

دین و دانش را غلام ارزاں دہ
تا بدن را زنده دارد جاں دہ
دین و دانش کا نام ہے، جس کو دے
کہ سیکھیں اور اپنے دین کو زندہ رکھیں
گناہی جان بگاڑے، سہا سہتا کرے۔



A slave underestimates both religion and wisdom:
In order to keep his body alive,
he gives away his soul.

www.wilayatimes.com

Vol:02 | Issue:27 | Pages:08 | 7th March to 13th March 2016 | Rs.5/-

Palestine and Kashmir disputes being ignored

Pakistan President in an OIC Summit at Indonesia



JAKARTA: Pakistan President Mamnoon Hussain has called for resolution of longstanding Palestine dispute in accordance with the aspirations of Palestinian people for durable

and sustainable peace and stability in the Middle East, the Radio Pakistan reported.

Addressing the two-day extraordinary meeting of the heads of OIC states in Jakarta, he said the independence and sovereignty of Palestine should be the first and foremost priority of Muslim Ummah.

He said the people of Pakistan consider the Palestine dispute as its own and will continue to support the creation of

Palestinian state with Al-Qadus Al Sharif as its capital. He regretted that the root causes of Palestine and Kashmir disputes are being overlooked.

Expressing serious concerns over the recent spate of violence in the Palestinian areas, the President said the unbridled use of force by Israel is contrary to international laws. He said the Palestinian people should be given the right to exercise their religion besides their prisoners should be released.

Earlier, a statement issued by Indonesia's Foreign Affairs Ministry after ministerial level meeting yesterday said more than five hundred delegates from the forty-nine OIC states are attending the summit. Besides, four representatives from the Quartet on the Middle East comprising the United States, Russia, the United Nations and the European Union, five UN Security Council representatives, and three observer countries will be present.

Jhelum's beautification my focus

Governor Inspects dredging works at Shivpora

Srinagar: Governor N.N. Vohra on Sunday directed Irrigation & Flood Control Department and Divisional Administration, Kashmir to take up cleanliness drive of river Jhelum, while the dredging process was on. Touring 'Flood Spill Channel' at Padshahi, Shivpora in summer capital Srinagar, the governor directed officials to ensure that the ongoing dredging works on the river Jhelum are carried out speedily and completed well in time.

The governor was informed that the mechanical degrading at the site would benefit people a great deal. The officials said that it has a capacity of dredging out the mass of 200 meter cube per hour to 250. The governor

directed officials after dredging works were over, the departments should maintain the standard of the Jhelum banks by going for its cleanliness and beautification. He also asked officials to carry out the cleanliness drives across various districts which are part of river Jhelum. He said that the some funds under Swachh Bharat Mission (SBM) should be kept under for the purpose of the launching cleanliness drives on the river banks across the region. The Governor was accompanied by Khurshid Ganai, Advisor to the Governor, Asgar Hassan Samoon, Divisional Commissioner Kashmir, Deputy Commissioner Srinagar, Dr Farooq Ahmad Lone, SSP Srinagar, Amit Kumar during the inspection visit to the area.

See this boy from Kashmir excel at cricket, without arms



Srinagar: Amir Hussain Lone, a 26-year-old boy from Kashmir, lost both his arms during an accident in 1997 but didn't lose his spirit to face life as it comes. Today, the captain of Jammu and Kashmir's state-para team, he plays the sport like any other cricketer, perhaps better.

He bowls using his feet and bats by putting it between his chin and neck. He is a living example of the

very popular saying 'nothing is impossible'. At the age of eight, Amir lost his arms at his father's sawmill which, in fact, made cricket bats. His father sold his property and spent all his money for Amir's treatment despite being advised otherwise by people and Amir cannot be more thankful. "I've never lost hope. I've never accepted defeat. I've always said that I'll keep going. That's my desire," he says.

HURRY

Protect Your Business

Daily Nigahban

For Advertisement in Daily Newspaper of J&K:
Call: 9419845264/9419845264 Gaur Srinagar

Visit & Follow:

www.wilayatimes.com



web:www.wilayatimes.com

Printer/Publisher/Owner: Waseem Raja; Editor in Chief: Waseem Raja; Assistant Editor: Mohammad Afzal Bhat;

R.N.I.No:JKBIL/2015/63427; Published From: Maisuma Bazar, Gow Kadal Srinagar Kashmir (J&K); Printed at: Kashmir Images, Printing & Publishing House Sgr;

Contact: +91-9419001884, +91-8494001884, A/C No: JKBANK Amira Kadal: 0002010100008166; Email: editor.wilayatimes@gmail.com