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روزہ

اللہ کی ولایت مومنین اور متقین پر ہے وہ انہیں تاریکی سے روشنی کی طرف نکال لاتا ہے



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ڈونلڈ ٹرمپ کی ذہنی بیماری اور دنیا کو درپیش خطرات



علمدار کشمیر کا 598 واں عرس پاک

شیخ العالم شیخ نور الدین نورانی ایک اعلیٰ پایہ کے دینی پیشوا اور ایک عظیم مصلح اور مربی تھے



سرگرم علمدار کشمیر حضرت شیخ نور الدین نورانی 598 واں سال زادروز اجمالی منہدت و احترام کیساتھ منایا گیا ہے جبکہ اس منسلطہ میں ذرا بچے چڑھ کر شیخ عالم شیخ نورانی کی یاد میں ایام پر منعقد ہوئی جہاں ہونے والے عرس پاک سے آئے بڑوں خلیق نمائندے نورانی نے جہاں جہاں کی طرف سے دعوتیں کی ہیں وہاں سے بھی دعوتیں کی ہیں۔ شیخ نور الدین نورانی کی ولادت 1919ء میں ہونے لگی تھی اور ان کے والدین نے ان کی تعلیم اور تربیت کے لیے انھیں ایک اعلیٰ پایہ کے مدرسے میں داخل کیا۔ شیخ نور الدین نورانی نے ابتدائی تعلیم اور تربیت کے لیے انھیں ایک اعلیٰ پایہ کے مدرسے میں داخل کیا۔ شیخ نور الدین نورانی نے ابتدائی تعلیم اور تربیت کے لیے انھیں ایک اعلیٰ پایہ کے مدرسے میں داخل کیا۔

انھیں یہاں پہنچنے والی تھی اور وہاں ان کے والدین کی تعلیم اور تربیت کے لیے انھیں ایک اعلیٰ پایہ کے مدرسے میں داخل کیا۔ شیخ نور الدین نورانی نے ابتدائی تعلیم اور تربیت کے لیے انھیں ایک اعلیٰ پایہ کے مدرسے میں داخل کیا۔ شیخ نور الدین نورانی نے ابتدائی تعلیم اور تربیت کے لیے انھیں ایک اعلیٰ پایہ کے مدرسے میں داخل کیا۔

گلیت سوم نے تاج محل کو ہندوستان پر دھبہ قرار دے

کر بڑی جہالت کا مظاہرہ کیا/سوز



سرکار سابق مرکزی وزیر پٹرولیم سرفراز نے کہا کہ بھارتی حکومت نے تاج محل کو ہندوستان پر دھبہ قرار دے کر بڑی جہالت کا مظاہرہ کیا ہے۔ ان کا کہنا ہے کہ تاج محل کو ہندوستان پر دھبہ قرار دینا ایک بڑی جہالت کا مظاہرہ ہے۔ ان کا کہنا ہے کہ تاج محل کو ہندوستان پر دھبہ قرار دینا ایک بڑی جہالت کا مظاہرہ ہے۔

گیسو تراشی معمر سے متعلق پولیس کی تحقیقات کہاں پہنچی؟ نعیم بھوجور

سرکار گیسو تراشی معمر سے متعلق پولیس کی تحقیقات سے متعلق نکلنے والے ہیں۔ پولیس نے گیسو تراشی معمر سے متعلق پولیس کی تحقیقات سے متعلق نکلنے والے ہیں۔ پولیس نے گیسو تراشی معمر سے متعلق پولیس کی تحقیقات سے متعلق نکلنے والے ہیں۔



Responsibility of Humans to Serve Humanity

*In the present world of
materialism, everyone says
"There is no humanity on
earth, but is there one who
dares to question
himself/herself that what is
my contribution to humanity.*

Farhan Irshad

Almighty Allah has created this whole universe with numerous species and variations of organisms. Among all the creations of Allah, the human being can be the best and the most perfect creature according to the glorious Quran. As far as our knowledge permits, we recognize, comprehend and identify these beings according to given norms. If we compare man to any other forms of matter or living things such as, flora and fauna and so on, we will immediately draw an important conclusion that human beings are better, more intelligent and perfect. Thanks to his talents, physical abilities, mental powers and indomitable Spirit that Almighty Allah has bestowed upon man, his life has adjusted according to his time and place.

Almighty Allah has bestowed, organisms other than man, the wisdom of the body, but man has in addition the wisdom of humanity. Wisdom of the body has a capability of a living system to react environmental changes so that the probabilities of survival and reproduction are maximized. In order to understand it more clearly, let us have an example of humans, a certain concentration of salt in the blood is necessary for life, of an excess of salt is ingested, it is eliminated in the urine. If the salt supply is scarce, the urine contains little salt. Such wise reaction of the body are confined usually to the environment which the species has frequently encountered in its evolutionary development. This built in wisdom arose through the action of natural

selection. The place of the wisdom of humanity is the scheme of things require a separate consideration. The wisdom is the fruit of self-awareness towards humanity, man can transcend himself and see himself as an object among other objects. He has attained the status of a person in the external sense and with it a poignant experience of freedom of being able to contrive and to plan actions and to execute his plans or to leave them abeyance, through freedom he gains knowledge of good and evils being all in all in wisdom. A man must have humanity so that he may be identified as real human. A man without humanity is just an animal having anatomy and physiology of humans.

Humanity is a quality of being courteously respectful and helpful to others. It is the opposite of aggressiveness, arrogance, boastfulness and vanity. Humanity is the quality that lets us go more than halfway to meet the needs and demands of others without taking consideration of religion, sex, race and gender. Acting with humanity doesn't in any way deny our own self worth rather, it affirms the inherent worth of all persons. We should maintain an attitude of deference towards both Allah and other persons.

Having a glance on current era, when we look at it in a social point of view, it is full of greed and lust, the word humanity has somehow deleted from the minds of modern men besides becoming more civilized and learning about the intricacies of humans are mired by the new modernization and outcomes of transformation due to technology innovations and cultural incursions as a result,

humanity has taken away from us and our hearts get blur on seeing the bad situations of our fellow beings. Caring for poor, needy, neighbors etc. has no value in practical life. We are pre-occupied with our luxurious life, like television, mobile phones, computers etc, spending less time with fellow humans. our direct interactions with our friends and neighbors and friends are taken away by this modern hi tech living style. We do realize many times a day importance of humanity, love and kindness but could not divulge them directly upon anyone. we keep humanity in high regard in principles, but we have no time to give or a meaning in our life. We don't expand even, a little time, a few seconds in the service of mankind.

In the present world of materialism, everyone says "There is no humanity on earth, but is there one who dares to question himself/herself that what is my contribution to humanity." If u think that world is full of darkness, let us see your light. If you think world is full of wickedness, let us see your goodness. If you think people are Acting wrongly, let us see your good and right actions. if you think that world is full of uncaring people, let us see how you care about others. If u think life isn't fair to you, let us see how you can be fair to life. If you think people are full of proud and haughty, let us see your humanity. We can easily see what is wrong but a positive attitude backed by a right action in a true direction is all we need to survive in peace and harmony in the arena of life.

Writer of the article hails from Lalbertal Badgam of Kashmir and is pursuing B.Sc. at SAM degree college Badgam

I kindly advise all of you to bond with Sahifa Sajjadieh: Imam Khamenei



WILAYAT TIMES DESK

Imam Sajjad was determined to teach and change ethics in Islamic society. Why? Because, according to the analysis of Imam, an important part of the basic problem of the Islamic world that led to the tragedy of Karbala, was due to decadence and immorality of the people. If people had Islamic morality, Yazid, Ibn Ziyad, Omar Sa'ad and the others could not create the disaster.

If the people had not become so cruel, so far from their values and ruled by vices, governments (even corrupt, ungodly and oppressive ones) could never force the people to create such a disaster—killing the progeny of the Prophet (pbuh) and the son of Fatima (s.a.). This is no joke! A nation becomes the source of all evil, when its ethics are destroyed. Imam Sajjad (a.s.) investigated the Islamic society for this and decided to remove this from society, replacing it with ethics. Therefore, Makarim AL-Akhlaq consists of prayers; but, they are also

lessons. Sajjadieh scriptures consist of prayers; but, they are also lessons.

I recommend you, the youth, to read Sajjadieh scriptures and to ponder upon them. Reading them without contemplation is not enough. With reflection, you will see that each of the prayers in Sajjadieh scriptures and the prayers of Makarim AL-Akhlaq form a manuscript of life lessons and ethics.

*Meeting the staff of the Ministry of Education,
Welfare and Social Security - 23/04/1372*

I kindly advise you my dear people, especially the young, to bond with the book of Sahifa Sajjadieh. Because, everything exists in this book; it is not only a prayer book. Most of the prayers of Sajjadieh Scriptures are like that. Everything is organised. It is as if someone is sitting in front of a listener, talking with him by reasoning. Even the agonies of love that come in Sajjadieh scriptures, are the same. *Friday Prayer sermon 14/11/1373*

Syeda Zainab A.S

The Lady With Morale

By
Samiya
Bint Nazir
Srinagar

Karbala being a tragic chapter in the history of Islam, but on the other side it gives us the way how we should respond to oppressor of all times. Our ever act should be based on the basic tenets of Islam. Our actions, way of life, conversation, even our day to day activities should charm on the principles of Islam.

Imam Hussain (A.S.) gave the supreme sacrifice in the battleground of Karbala. He along with his family, friends and followers were martyred in the battle field of Karbala. He gave his everything for the safeguard of Islam, betterment of Muslim Ummah & dignity of humanity. Karbala didn't stop there, this journey which Hussain ibn Ali (A.S.) initiated was propagated by 4th successor of Holy Prophet (S) Imam Sajad and Syeda Zainab (S.A.).

Zainab (S.A.) being a daughter, sister, wife, mother was the eyewitness of everything that happened in the battleground of Karbala with Imam

Hussain (A.S.) and his companions. She saw how one by one from her family got surrounded by the army of Yazid. At last on the tenth of Muharram (Ashura), she along with her nephew Zaimul Abideen (A.S.), some women folk and little children. The tyrant Yazid made her captive and put lot of difficulties in her path just to loosen her hope. But being a daughter of Ali ibn Abi Talib (A.S.) she remained steadfast to her mission which his brother started from Medina. She hold on the rope of patience as in mentioned in the Holy Quran, "Indeed Allah loves those who used to be placid if difficulties comes to their path" (Al Quran)". She took a firm stand against the tyrant ruler Yazid who was alcoholic, used to caress with females and was against the human ethics. He tried to put hurdles in the path of Hussaini mission and did everything to destroy Islamic principles but failed in his all nefarious designs.

The personality of lady Zainab (S.A.) did

shaken the foundation of Yazid. She didn't carry any spear or sword with her but her character, pure and pious lineage, morale and her truthfulness which tormented the shameful and real face of Yazid. She gave inspiring sermons to the people of Syria and Kufa where she preached the significance of uprising against the tyrant, immoral Yazid. She reminded people that Imam Hussain (A.S.) stood only to save the Sunnah and Deen of his Grandfather Prophet Mohammad (SAWW) which Yazid wanted to damage with his sinful acts.

Our salute to Syeda Zainab (S.A.) who indeed faced all the tribulations and miseries throughout her journey but she overcome all ordeals to spread the message of Karbala.

YA ZAINAB (S.A.), if we will be dismembered thousand and thousand times we will always remember and mourn for your brother HUSSAIN (A.S.).

KARBALA: A RECREATION FOR DEVIATED SOULS

BY FIDA HUSSAIN
SRINAGAR

Karbala always evokes strong emotions and deep intellectual thoughts which touch and affect the whole existence of those who seek to find a path through it. Karbala changed the course of history and continues to inspire all truth - seeking revolutionaries.

We had observed that water can bring back an unconscious man into consciousness, but to awaken a heedless community from the deep slumber of ignorance, "Blood is required". The blood of Imam Hussain [ؑ] affected the collective consciousness of a sleeping ummah and caused tremors which shook the very foundations of the Umayyad Regime and led to their complete uprooting in the period which followed.

The Holy Prophet (peace be upon him and his progeny) has said: "surely there exists in the hearts of the believers, with respect to the martyrdom of Hussain [ؑ], a heat that never subsides."

This heat of faith and awakening consciousness has led to innumerable revolutions in human history, both in individual lives and in society as a whole.

The message of Imam Hussain [ؑ] still resonates in the hearts of truth seekers. It inspires leaders and enjoins all those who heed the call of truth to rise against the injustice powers and confront evil.

Imam Khomenie [ؑ] who acknowledged that the Islamic revolution had been possible because of Karbala, instructed on the observance of Muharram.

Let the mourning congregations for the 'Master' of the oppressed and the Lord of the free congregations in which wisdom and intellect overcome ignorance, injustice, overpowers, cruelty and oppression, trust rules out treason, and Islamic rule supersedes the rule of tyranny be held with grandeur, eminence,

and brilliance. And let the blood smeared banners of Ashura be hoisted to mark the dawn of the day where the oppressed avenge the oppressor. The excellences of the Holy Progeny and the tortures inflicted on them must be rendered with such sincerity and passion that the people get ready for field action. They ought to know that our Infallible Imams [ؑ] devoted their lives for promoting Islam.

It is mentioned that when Waleed-ibn-Uqbah, the governor of Madina, summoned grandson of Holy Prophet [ؐ] Hazrat Imam Hussain [ؑ] to pay allegiance to Yazid, He flatly refused, "we are the household of the Holy Prophet, the core of His message, the place where angels descend to, and the mercy, Allah brought victory through us and will conclude by us, while Yazid is a corrupt man who consumes alcohol, kills the innocents, and openly disobeys God. A person like me cannot give the pledge of allegiance to a person like him. It means that irrespective of time and circumstances, a person with Hussaini character will never surrender or approve of a person or nation who follows Yazid and encourages evil. Hussain [ؑ] is a symbol of freedom, justice, equality and dignity against tyranny, injustice, extremism and slavery.

Dr. Ali shariati says, every revolution has two visages: Blood and the Message. Imam Hussain [ؑ] and his companions undertook the mission of blood.

The second and equally important mission is to carry the message of this blood to future generations. We the campaigners of truth and justice, have been entrusted with the task that was first carried out by granddaughter of Prophet Muhammad [ؐ], Syeda Zainab [ؑ] after the battle of Karbala. He also pays her a beautiful tribute. "She accomplished her mission thoroughly, perfectly and fairly. She expressed with words the truth that Hussain [ؑ] expressed with blood....It was Zainab [ؑ] who stood against

confronted the ruling oppressive power and overcome all resistance.

We perform and practice the mourning and wailing congregations for the martyrs of Karbala for almost 1400 years. But unfortunately we had turned the blind eye towards the mission of Syeda Zainab [ؑ] which She performed after the battle of Karbala. For the safeguard of seclusion She applied the soil of Karbala and secluded herself before strangers (Na mahram). There was no need for this as Allah bestowed the Quranic verse (Ayah Tatbeer) for Sayada Fatima s and her grand daughters. As the late professor of Kashmir Syed Raza paid tribute for the grand Lady:-

*Aey Mere Ayat e Tatheer Mai Ipte Zainab [ؑ]
Asmaan Oeed k Niklee Hoo Chadar kya Hai*

She protects the seclusion, Haya and modesty for the posterity and it will remain till Doom's day. It is modesty which makes one beautiful. If Hijab is for the body, Haya is for the soul. This deadly combination is what makes a person beautiful inside out and a true muslim/muslimah. It is incumbent and obligatory for us to grasp and to follow the role of Syeda Zainab [ؑ]. But unfortunately most of our preachers never used to sermonize about the mission of Syeda Zainab s which is need of the hour. We are supposed to use workshops, seminars and other ways to awaken the community. If we fail to propagate this message, the awakening process of Karbala will loose its sheen.

The spirit revolution of Karbala, like all teachings of Islam, require a pure heart and a sincere truth seeking soul to effect. Karbala can bring about revolution in our lives only if we observe it along with all other teachings of Hussain [ؑ]. May Allah make our souls adapt to understand the teachings of Karbala and pave the way for us to bring a revolutionary change in our lives.

وای بسر منست پندہر خون غیر
 گردنش خم گشہ ی احسان غیر
 ان آئی پر امیں ہے جو تیروں کے درخون کا احسان منہ ہے
 دہروں کا احسان لینے کے سب ان کی گردن جلی رہتی ہے

Woe to him accepts bounty from
 another's table. And let his neck
 be bent with benefits.



Mystery "braid-chopping" cases add panic to trauma in Kashmir



Srinagar: A wave of brutal, deadly panic has swept Indian-administered Kashmir after more than 100 women said they were victims of attackers who chopped off their hair.

Despite suggestions the cases may have been fabricated or fuelled by hysteria, the consequences have been all too real.

One 70-year-old man has been killed by vigilantes since the alleged incidents started a month ago, and there are near-daily reports of groups attacking suspected so-called "braid-choppers".

Authorities have avoided confirming or denying the accounts of women from across the Himalayan region, which bears deep mental scars from a decades-old uprising against Indian rule.

Groups armed with iron rods and knives patrol the capital Srinagar and other towns after dark looking for suspects.

Five people were wounded Wednesday (Oct 18) when Indian soldiers opened fire on a stone-throwing crowd who thought troops were protecting a braid-chopper.

On Friday, police said they rescued a "mentally challenged" man accused by a mob that was trying to set him ablaze and run him over with a tractor. At least a dozen police and soldiers have been beaten up.

Police initially said the hair-chopping was self-inflicted. Now they are offering a 600,000 rupee (\$812,547) reward for information leading to the capture of suspects, but they also want the victims to take lie-detector tests.

In Muslim-majority Kashmir most women have long hair kept under a scarf when in public.

The details of the alleged attacks are often mysterious and difficult to verify, while witnesses are hard to find.

Tasleema told how she was going to fetch vegetables in storage when she was attacked.

Her husband, Mohammad Rauf Wani, heard a scream and found his wife unconscious on the floor with six inches of her hair spread out next to her.

"I don't understand how it happened," Wani told AFP, holding his wife's severed braid.

"Just as I turned after opening the door someone tried to strangle me from behind. I saw his face covered by a black mask, I saw his eyes. Then I don't know what happened," Tasleema told AFP.

AVOID INCREASES PANIC

Most of the women were alone and have told relatives they suspect a spray was used to knock them unconscious before their braids were cut. Most were under 18 and come from poor families, according to police.

In a region where any incident can become highly politicised, the vigilantes have seized on

the void created by the lack of an official explanation or the arrest of suspects.

Videos of angry relatives accusing police and soldiers while brandishing cut braids have been widely shared on social media.

Doctors at Kashmir's only psychiatric hospital said they have not been called in to study the cases.

"Some people are making it out as mass hysteria, but in my experience, given the manner in which it is happening I don't think this is so," said Mohammad Maqbool Dar, head of psychiatry at Srinagar's government medical college.

He said it was possible there were "odd cases" of hysteria.

Some separatist leaders and residents have accused "government agents" of staging the attacks to spread fear and divert attention from the campaign for an independent Kashmir or merger with Pakistan.



السلام علیک یا ابا عبد اللہ

انشاء اللہ ماہ جنوری 2018ء میں کشمیری مومنین
 کیلئے نہایت ہی کم خرچہ میں اعلیٰ سہولیات، ہوائی
 سفر اور ہتر مند تجربہ کار معلم کے ہمراہ زیارت ایران و
 عراق کا اہتمام کیا گیا ہے۔

خواہشمندہ حضرات رابطہ کریں

فاکر تصدق حسین اور بشیر احمد بیگ بدگامی

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