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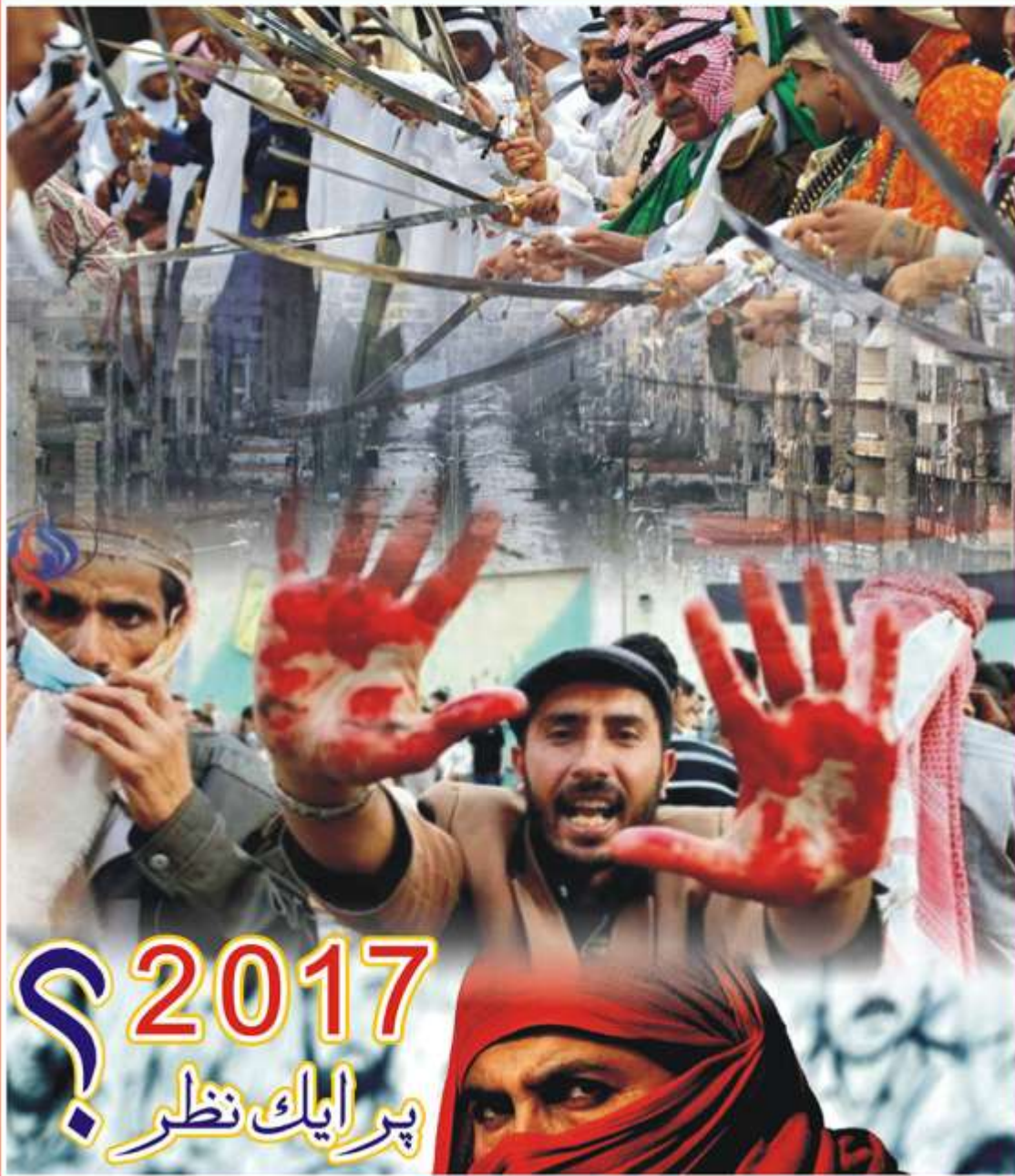
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اللہ کی ولایت مومنین اور متقین پر ہے وہ انہیں تاریکی سے روشنی کی طرف نکال لاتا ہے

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سال 2017ء پر ایک نظر



ای 2017ء میں ایک مہاجر پھر روہنگیا مسلمانوں کا مسئلہ شدت

انگریزوں کا، انگریزوں یا شیخ زکریا کی خواہش جاری رہی، مگر میں میں ۱۴۱۱ھ میں
مشرق کے لیے میں ان میں نکل کر بحرین، عمان کے ساتھ سے یو۔ پی، لیبیا میں
خانہ جنگی سے، عثمانیوں کو اپنے پانچ دہائیوں میں بے کراہ کر کے، دنیا کو پیغام دیا کہ
اپنے دفاع پر کسی قسم کی ہمدردی سے باز رہیں، یہی عثمانیوں اور جہاد کو متوجہ کر جواب دیا
جائے گا۔ پاکستان میں 2017ء میں حکومت نے عثمانیوں کو ایک اہم فیصلہ کیا۔
پاکستان کی عدلیہ نے اپنی تاریخ کا ایک بڑا ٹکس ملک کے وزیر اعظم کے خلاف
چلا دیا اور ایک خولیں ماموت کے بعد ملک کے وزیر اعظم کو ہٹا کر اور اسے دیا گیا، جو
ملک کے اداروں کی طاقت، قوت اور بحالی کا چتر دیا ہے۔ حاجی پانسی کے
عثمانوں سے بھی پاکستان میں ایک قابل ذکر ترمیمی مسئلہ ہو گیا ہے۔ اس
تہذیبی کی رفتار خولیں ماموت کی نظر میں سے ہوا اور خولیں کو متوجہ کرنا اور اسے
2017ء میں پاکستان کے اداروں اور اداروں سے اپنے پانچ ہرے اتھاری امریکہ
کے لیے جاہ اور مسلسل طاقتوں ملک ان سے بلا کر خولیں کے سب امریکہ سے
گردیاں اور نکلے میں موجود دیگر قوتوں سے قریب تر ہونے نظر آئے۔ چین،
روس، ایران، پاکستان اور افغانستان اپنے باہمی مسائل کے حل کے لیے ایک
دوسرے سے قریب تر ہو رہے ہیں، اسی طرح ہی ایک منصوبے کو کامیاب بنانے
پھر "نوں طوت ون ردا" کے منصوبے کو قائم رکھنے کے لیے بھی ان ممالک کے
مابین ہم آہنگی پائی جاتی ہے۔ حالی میں میں ترقی بھی ان فہرست میں شامل ہو گیا
ہے، جہاں تک جاتی ترقی ہے۔

2017ء میں برطانیہ نے ایک دہلاہلازم کے ذریعے یورپی یونین
سے الگ ہونے کا فیصلہ کیا ہے، یہ اور اپنے سنگھوں اور واقعات گذشتہ برس میں
قائم آئے۔ ان واقعات کے نتیجے میں 2018ء کو دیکھا جائے تو یہاں
ہو رہے ہیں کہ گامگاہاں جہاں سائنسی، علمی و معاشرتی میدان میں ترقی آئے گا وہاں
انگے برس میں دیا کہ بہت سے ایسے پختہ ہو رہے ہیں جن کے سب سے جاری
تجارتوں کو لٹانا پڑے گا۔ اقوام متحدہ کی اداروں میں امریکہ کی اس ادارے سے نکلتی
اور اس کی جانب سے اس ادارے نے اس کے اداروں پر بے جا دباؤ اور اس
کے مستقبل اور اثر پر ہی کے حوالے سے بہت سے ٹھنک دیکھا ہے کہ کھڑے رہا ہے۔
اگرچہ بہت ہی اقوام پہلے ہی اس ادارے سے نکل کر ترقی کے میدان میں تھیں، تاہم
جب تک امریکہ اور مغربی ممالک کا کام اس سے نکلے اور باقی دوسرے قائم رہے
ہوئے تھے۔ اب اہم ٹکس ٹکس میں ہی آئے ہیں، یہ لگے کہ یہ ادارہ آواز دہو گیا ہے اور
ہواری طرف آنکھ کھلتی کرنے لگا ہے۔ دنی سوت میں اس ادارے کا کیا بنتا
ہے تو آئے والا وقت ہی اتنے سے لگا۔ 2018ء کا سال دنی کے مظلوموں اور
مستحقین کے لیے کیا فوجی دباؤ ہے، یہ دنیاس امر کی بھی منتظر رہے گی۔
ہواری تو دماغ سے 2018ء دنیاس ان آہنگی، جاہلیت، دافوت و ہمدردی اور
انسانی ترقی کا سال، تاہم یہ خواب نہیں ہے کہ ساتھ ساتھ مظلوموں کو بھی
ستھائی ہے۔ اظہر کہ مسلمانوں کو ہم آہنگی اور باہمی احترام کے ساتھ زندگی
گزارنے اور ترقی کرنے کی توفیق عطا فرمائے۔ آمین

تحریر: سید اسد عباس

2017ء اہتمام پڑے اور، یہ 2018ء کا آغاز ہوا جاتا ہے۔ اس عرصے
میں، ناپائے کیا کھو یا اور کیا پائی، یا ایک نئے اور مستقبل طلب موضوع ہے۔ ہمارے
مظہر یہ سوال ہے کہ کون کون سے اداروں میں دینا میں اس دوران کی کیا کلیت
رہی اور اس کا مستقبل کیسا ہوگا۔ سال 2017ء میں عراق اور شام میں داعش کو
گنت ہوئی۔ اسلام کے ہم پر ابھرنے والا یہ گروہ جس کے اعمال، افعال اور
اسلام کی آقا کی اور مذہب تعلیمات سے دور دور کا واسطہ تھا، جس میں ترقی اور
دہشت کے ساتھ ظہور پڑے اور اسی تیزی سے کبھی کا دکھ ہو گیا۔ یہ گروہ مکمل طور
پر شام ہو گیا یا شام، اس سوال کا جواب بھی آئے، اسلئے وقت نے دیا ہے۔ خواہ
سے معلوم ہوتا ہے کہ وہ تین حصوں میں اس گروہ کو تقسیم یا تقسیم کیا گیا کہ
پہلی اور دوسری نظر سے اس کے کھولنے میں اس کا دخل کرنی نظر آتی ہے۔ داعش
اگر دولت اسلام عراقی و شام کا ہم تھا تو پھر کیا جا سکتا ہے کہ اس کا تعلق اہتمام کو
تکلیف میں دیا نہیں لفظیں کے سب سے ایک نوا اظہار۔ جب ایک امریکی صدر نے
اقوام عالم کی قراردادوں کو پس پشت ڈالنے کو ہونے متوجہ لفظوں کے شریعت
اقتدار میں اپنے عقائد، طاقتوں کے لیے کھلی کھلا بیان کر دیا۔ اقوام عالم نے امریکہ
کے اس ایک طرف فیصلے پر شدید رد عمل کا اظہار کیا اور اقوام متحدہ نے ایک بنی
انگریز سے ترقی کے اس اقدام کی مخالفت کی۔ اگرچہ یہ قرارداد اسلامی کونسل
میں دیکھ کر ہی گئی، تاہم امریکہ کو واضح اور واضح پیمانوں پر کیا کہ دنیا کی ہمدردی
انگریز اس کی ہر بات کو قبول کرنے پر آمادہ نہیں ہیں۔ دیگر ممالک کی مانند
پاکستان کا اس حوالے سے موقف بھی اصولی اور بہت جرات مند تھا۔
امریکہ دھونس دہانگی کے بعد کئی اقدامات پر آمادہ ہے۔ امریکہ جو
اقوام متحدہ کے بہت سے پانچ ٹکس کا ایک بڑا ادارہ ہے، اسے اپنی لہروں کو کم کرنے کا
امکان کیا ہے۔ یہ عمل بھی اس ادارے کے فیصلوں پر اثر انداز ہونے کی ایک کھلی
کوٹھن ہے۔ اس سلسلے میں اقوام عالم کا فیصلہ کرنی ہیں اور اقوام متحدہ اور اس کی بنی
ادارے کے قاعدے کے بعد اپنے وجود کو پائی رکھنے کی، یہ وقت ہی اتنے سے لگا تاہم
امریکہ کے اقدامات سے گھبرایا گیا ہے کہ کھلی ادارے اپنی حیثیت اور
اہمیت کو بے جا دباؤ میں لائے ہوئے ہیں اور اس کی جگہ سے لگا۔ 2017ء
میں عرب دنیا میں شام پر یہ خطے میں ایک بڑا دھماکا ہوا کہ ادارے کے ساتھ ساتھ یہ فکر
سے ہے جاہلیت اور جہاں پر پختہ ہیں، لبنان کے وزیر اعظم کا عثمانی اور اس کی
واہکی سب 2017ء میں ہوا اس طرح سعودیہ میں معاشی و اقتصادی کے ساتھ
ساتھ معاشرتی اصلاحات کے عمل کا بھی آغاز ہوا اس سلسلے میں کرپشن کے خلاف
مہم کے نام پر شامی خاندان کے بہت سے ادارے کو گرفتار کیا گیا اور ان کے
گروہ کو ہٹا دیا گیا۔ سعودیہ میں شامی خاندان کی خدایوں کی ہمدردی میں یہ مسئلہ جاری ہے، جتنے
بڑے سے اور دن ہو چکے ہیں۔ اس ہمدردی کے دوران میں شام میں جہازوں سے
گناہوں کا فیصلہ ہوا اور ان کو گرفتار کر لیا گیا جس میں کرپشن کی۔

سال 2017ء میں عراق اور شام میں داعش
کو شکست ہوئی۔ اسلام کے نام پر ابھرنے
والا یہ گروہ جس کے اعمال و افعال کا اسلام
کی آفاقی اور مہذب تعلیمات سے دور دور
کا واسطہ نہ تھا، جس تیز رفتاری اور دہشت
کے ساتھ ظہور پذیر ہوا، اسی تیزی سے
کسمپرسی کا شکار ہو گیا۔ یہ گروہ مکمل
طور پر ختم ہو گیا یا نہیں، اس سوال کا
جواب ابھی آنے والے وقت نے دینا ہے۔
ادھر اچانک امریکی صدر نے اقوام عالم کی
قراردادوں کو پس پشت ڈالنے ہوئے مقبوضہ
فلسطین کے شہر بیت المقدس میں اپنے
سفارت خانے کی منتقلی کا اعلان کر دیا۔
اقوام عالم نے امریکہ کے اس ایک طرفہ
فیصلے پر شدید رد عمل کا اظہار کیا اور
اقوام متحدہ نے ایک بڑی اکثریت سے ترقی
کے اس اقدام کی مخالفت کی۔ اسی 2017ء
میں ایک مرتبہ پھر روہنگیا مسلمانوں کا
مسئلہ شدت اختیار کر گیا، نائجیریا میں شیخ
زکریا کی کمی خواہش جاری رہی، بحرین میں
عوام اپنے حقوق کے لیے میدان میں نکل کر
بحرینی افواج کے سامنے سینہ سپر رہی، لیبیا
میں خانہ جنگی ہے، شمالی کوریا نے
ہائیڈروجن بمب کا دھماکہ کر کے دنیا کو
پیغام دیا کہ اپنے دفاع پر کسی قسم کی
سودے بازی نہیں کی جا سکتی اور ہر جارح
کو منہ توڑ جواب دینا جائے گا۔

Unity; Powerful and Successive Weapon Against Enemies of Islam.

Muslims must move towards unity, this ideological bias is an internal obstacles to unity. One external obstacle to unity is the efforts on the part of the enemies of Islam to foment discord. We must be totally vigilant against each efforts. These efforts are not a recent issue. They came into being the day the dominant political powers in the world realized that they could influence other nations.



ANAYAT ALI GAZI

Unity is one of the basic tents of Islam, but unfortunately nowadays we have to talk about the need for unity in the Islamic world, since unity is totally absent in fact, we as Muslims tend to have a good understanding and bonding with almost everyone else, except our own Muslim brothers and sisters.

Of course, today the main cause of disunity in the Muslim Ummah is ignorance. Owing to our ignorance, we are drifting away from the Right path of Quran, Prophet Mohammed (s.a.w.w), Ahlebaït Tahireen a.s, Hadith, and Sunnah, and falling prey to silly notions of pseudo nationalism and other man-made concepts. And how does this lack of unity in the Islamic world affect us? Well, Our enemies simply take advantage of our disunity, and they attack and kill our brothers and sisters, whereas we just sit and watch our fellow Muslims are abused and wronged, and we just make sure that we are safe. It is sad to see that everyone nowadays think in terms of "Countries" not Ummah, Syria, Iraq, Palestine, Yemen everywhere, we are more attached to borders than brotherhood.

Unity which is among the greatest and most important duties of all Muslims, is one of the issue that I will stress today. I put here great example of unity when it was conflict among muslim world on birth anniversary of Prophet Muhammad (s.a.w.w), Islamic Republic of Iran declared the week as Unity Week (یفتة وحدت). As u know They wanted erase or remove this conflict among Muslim world. The week leading to Rabi-al-Awwal 12 was named as unity week (یفتة وحدت) at the beginning of the Revolution. That was because according to famous tradition narrated by our Sunni brothers, Rabi-al-Awwal 12 marks the birth anniversary of the Holy Prophet (s.a.w.w) but according to famous traditions narrated by the Shias, the Holy Prophet's birth anniversary falls on Rabi-al-Awwal 17. At the beginning of the Islamic Revolution, the Iranian nation and government officials named the period between these two dates as Unity Week (یفتة وحدت), they wanted unity week to be a symbolic

representation of unity among Muslims. I think it is a appreciable or laudable movement, step which Imam Khomaneï (R.A) has taken to stand the unity among Muslim World.

Internal and External obstacles to Muslim Unity which are needed to be ignored.

There are the internal obstacles that is the result of denominational bias. This bias affects all groups of people. We must overcome this bias. Having faith in one's creeds is laudable. It is also good to insist on these creeds. But this faith must not cross the line between logical argumentation and aggressive rejection of others beliefs. Our brothers who are part of the Muslim Ummah must treat each other with respect. They have a right to adhere to their own beliefs, but they must respect others, their rights, and their beliefs. Muslims must leave ideological debates to scholarly meetings. Ulemas and scholars may engage in religious debates. But there is a difference between religious debates at scholarly meetings and an exchange of insults in public and in front of an audience who are not capable of scholarly analysis. Ulemas and government officials must keep this under control. That is a duty that lies on the shoulders of all groups of Muslims, both Shia and Sunni.

Muslims must move towards unity, this ideological bias is an internal obstacles to unity. One external obstacle to unity is the efforts on the part of the enemies of Islam to foment discord. We must be totally vigilant against each efforts. These efforts are not a recent issue. They came into being the day the dominant political powers in the world realized that they could influence other nations. What happened in Lebanon and Palestine can teach us many lessons. Some years ago when the Lebanese resistance forces and the youth of Hezbollah inflicted a humiliating defeat on the Zionist regime which was considered a victory for the world of Islam. The enemies immediately brought up the issue of Shia and Sunni and started to strengthen religious bias in Lebanon, in the Middle East, and in the entire world of Islam.

All great aspirations require serious

efforts. No great aspiration can be achieved in the absence of serious efforts. Unity among Muslims is not an exception it requires efforts. It is our duty to make efforts to create unity in the World of Islam. This unity can solve many problems. It can bring about glory for Muslim nations and communities. Our big enemies are America and Israel. As u know Imam Khamnaei called them Elder Devil (شیطان بزرگ). I think we have to unite together to eradicate their roots from this planet. You will see in upcoming years their will be no existence of Israel on this earth which is big threat to Muslim Ummah. As Supreme Leader of Islamic Revolution Ayatollah Syed Ali Khamnaei has predicted about it very early.

I will conclude my thoughts here and leave the readers with Verses from the Holy Quran, to remind ourselves of the importance of unity in the Islamic World.

QURANIC VERSES.

The Quran 03:103 (Surah Al-Imran) And hold fast all together, by the Rope which Allah (Stretches out for you) and be not divided among yourselves; and remember with gratitude Allah's favour on you; for were enemies and he joined your hearts in love, so that by His Grace, you became brethren and you were on the brink of the pit of Fire, and He saved you from it. Thus doth Allah make His signs clear to you that you may be guided.

The Quran 06:159 (Surah Al-An'am) As for those who divide their religion and breakup into sects, thou hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did.

The Quran 08:46 (Surah Al-Anfal) Obey Allah and His Messenger, and do not quarrel among yourselves lest you lose heart and your momentum disappears. And be steadfast, Allah is with the steadfast.

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Youth as Epitome of Hope!

The youths whose well Islamic dressy appearance was also a source of inspiration for wrong heads. Now torn clothes, capries, one side short and long pants and also prosaic hair styles like curly, bald fade style, temple fade style, undercut style, pompadour, disconnected pompadour, quiff etc. Like hair styles have become their life partners-



BY Al-Hussaini

Youth is the time of life when one is young, but often means the time between childhood and adulthood. It is also defined as 'the appearance, freshness, vigor, spirit etc., characteristic of one who is young'. Youth is an experience that may shape an individual's level of dependency.

Let us have an eye at current behaviour of youthful stage. As for the 'Stephen Vincent Benet' is concerned "Youth is the pollen that blows through the sky and does not ask why". It is a well known dictum that "change is a spice of man". Youth is supposed to get changed as for the circumstances of the society. But unfortunately the limit crossed particularly by Muslim youths is all heart wrenching due to their wicked, criminal, dastard, dirty and dare-devil perceptions boiling in their minds presently. Their most utterances expressed on the basis of foolish emotions and sentiments. Sensibility and pioussness have been kicked out from the current youth minds themselves. The youth who are having the great sensibility, conduct and lucid manner are muzzled down by the young dead brains. Expression of grudge, envy, arrogance etc. has become their daily routine to do.

Another suffering that the Muslim youth groomed by "Imamate and Prophethood" ,thoroughly have given up their admonishments and decrees. They have embraced the materialistic deeds for the achievement of ephemeral and ending

ecstasy to live jubilantly here. Youth is dubbed as a symbol of hope but unfortunately no positive expectations seen in the manner and conduct of youths henceforth. The Muslim youth who was bestowed with the great and homily competency to light the candle in the darkness with the aim to bring truth into limelight and obliterate untruth and falsehood with divine, spiritual and power of piety there. But presently all lost and ended in vain.

With the high pillar of sanctimony, the God fearing youth had the capability to differentiate between disgrace and dignity. But unfortunately present youth himself surrounded and besieged with disgrace and unable to bifurcate "HAQ and BATIL".-Procurement of Islamic education is dubbed as devalued and scopeless in front of them but taking long strides for having materialistic education to eke out bucks is regarded as a marvellous deed.

Let me disseminate here one of the most pernicious, ruinous as well as destructive deeds that might be all queer and prosaic to crack here ,but the current circumstances compel my feelings to express, that is 'Ishq-love' grasped & understood erroneously and wrongly by the youth ,by dint of that a youth's precious time from dawn to dusk ends in smoke with the perceptions boiling in his mind regarding connected stranger girls .By this his Islamic faith gets shaken and remains abreast to evil deeds.

The youth with the capability to purge

cunning selves but currently himself indulged in self-indulgence and the shackles of slavery have been put in his neck, thereby unable to pave the way for misled ones-

The youths whose lips were busy for the recitation of the holy Quranic verses, But now unfortunately being ribald flow of songs and abuses is seen on their moving lips-

The youths whose well Islamic dressy appearance was also a source of inspiration for wrong heads. Now torn clothes, capries, one side short and long pants and also prosaic hair styles like curly, bald fade style, temple fade style, undercut style, pompadour, disconnected pompadour, quiff etc. Like hair styles have become their life partners-

The youths who were tantalizing and hankering to go through the performance of vigil (Shab e baedari). But now they are on pins and needles to stay awake throughout the night but for chatting and making long calls with stranger girls.

The youth whose ideals and epitomes were Apostles and Infallibles (as). But unfortunately now Bohima, Arijit sing, Hamesh reshmi, Lata Mangeshker, Atif Aslam etc. like top singers have enslaved them.

As for Imam e Khomani (R.A)'s concern that DISGRACE IS FOR THOSE NATIONS WHO HAVE GOT THEIR THE OWN QURAN AND AFTER ALL THEY FOLLOW WESTERNISATION.

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WILAYAT Weekly TIMES

Prominent Islamic Scholar of Kashmir, Senior Hurrayat Leader and President of JK Ittehad-ul Muslimeen Moulana Masroor Abbas Ansari is going through surgery at Max Hospital New Delhi India. Kashmiri Seminary Student of Howza Ilmia Qom and Director/Editor in Chief of Wilayat Times Waseem Reza prayed for his Successful surgery and speedy recovery. A Dua meeting was held in Madrasa Al Mahdi Qom for the better health of Moulana. Let's send Salwat/Durood to Prophet and his Pure Progeny (Pbut) for his well-being.



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2017, a relatively calm year for Jammu and Kashmir

Jammu: After a tumultuous 2016, Kashmir witnessed a relatively calm year but there were many issues, including the legal challenge in the Supreme Court to Article 35-A of the Constitution pertaining to special residency laws of Jammu and Kashmir, that hogged national headlines.

However, one of the biggest stories emanating from Kashmir in 2017 was the cancellation of by-poll to the Anantnag Lok Sabha seat — vacated by Chief Minister Mehbooba Mufti in April last year — in view of widespread violence during polling for Srinagar Lok Sabha seat by-election which left nine persons dead and scores others injured.

As the street protests of 2016 had not fully died down even in the spring of 2017, the PDP-BJP coalition government was not keen on holding the by-elections so soon. However, Election Commission went ahead with the process of polls. The results were disastrous on almost all fronts. Such were the apprehensions of trouble around elections that authorities snapped Internet facilities a day before the polling on 9 April for the Srinagar Lok Sabha seat. By the time polling ended, eight persons were dead — with another succumbing few days later. Only seven per cent voters turned up to exercise their franchise. National Conference patriarch Farooq Abdullah, who lost in 2014, made a comeback to the Lok Sabha, defeating PDP candidate Nazir Ahmad Khan by over 10,000 votes — a huge margin considering that only 88,951 votes were cast. A day after the polling for Srinagar, Tassaduq Hussain Mufti, brother of Chief Minister Mehbooba Mufti, asked the Election Commission to postpone the elections for Anantnag Lok Sabha seat till the situation in the valley improved. Initially, the Election Commission pushed back the date for polling by a month but later cancelled the election altogether. It was for the first time since 1991 that an election could not be conducted in Kashmir due to violence and

apprehension of it spreading to entire valley. While the 1991 Lok Sabha polls were not held in entire Jammu and Kashmir due to eruption of militancy, the Anantnag bypoll had to be cancelled due to threat to law and order by stone-pelting people.

The National Investigating Agency (NIA) stepped in to investigate the phenomenon of stone-pelting, especially as the youth were hampering the anti-militancy operations, after senior separatist leader Nayeem Khan admitted on camera that they were receiving funds to keep the Kashmir pot boiling. Khan, several other separatist leaders and few businessmen were arrested by the NIA which found them allegedly involved in hawala trade, the proceeds of which were used for funding stone-pelting. Several businessmen, especially those involved in cross-Line of Control trade between Srinagar and Muzaffarabad in Pakistan-occupied Kashmir were investigated by the NIA. It was an aborted political take off for Tassaduq, the cinematographer turned politician, who was fielded by the PDP for the Anantnag seat. However, his involvement with government and politics continued as in May he was appointed the coordinator in the Chief Minister's Grievance Cell, a post he gave up in early December.

Tassaduq was nominated as an MLC by his party, which was approved by the state Governor. Yesterday, he was inducted into the Mehbooba cabinet. With the election dust settling down, few videos emerged on social networking sites depicting the security forces in poor light, which led to intense debate at national level on the tactics used by law enforcing agencies to deal with street protesters in Kashmir.

One of the videos showed a youth — who was going for a condolence gathering after casting his vote on 9 April — tied to the bonnet of a jeep by an army officer and paraded through over 20 villages as a human shield.

The incident prompted a former army general to say

“Image of a ‘stone pelted’ tied in front of a jeep as a ‘human shield’, will for ever haunt the Indian Army & the nation!”.

The other major issue that remained in the limelight was the legal challenge to Article 35-A of the Constitution, which allows Jammu and Kashmir to retain a 1920s law passed by the then Maharaja of the state. The residency law bars people from outside Jammu and Kashmir acquiring any immovable property in the state. As the Supreme Court is set to deliver a verdict on the validity of the law, the separatists threatened to launch a mass agitation in case the act was struck down by the apex court. The separatists allege that repealing the law would lead to the Centre changing the demography of the Muslim-majority state by creating settlements on the pattern done by Israel in Palestine.

One of the biggest moves by the Centre with regard to Jammu and Kashmir was appointment of former IB chief Dineshwar Sharma in October as its special representative for initiating a sustained dialogue with all stakeholders in the state. While Sharma visited the state twice since his appointment, he has not been able to make any headway as far as bringing the separatists to the dialogue table is concerned.

On the social crime front, incidents of braid chopping created a fear psychosis in the valley as dozens of cases were reported from across the length and breadth of Kashmir. Although similar incidents were reported from elsewhere in the country as early as first week of August, the first such incident was reported in Kashmir towards later September. While police could not nab anyone involved in braid chopping incidents, it arrested several youth on the charges of inciting mobs on the pretext of protests against braid chopping. However, these incidents came to an abrupt halt towards the end of October and seems to have quickly disappeared from public memory.



**WILAYAT
TIMES**
wishes
readers on
New Year
2018. May
Allah bring
peace and
prosperity
across globe.
Thanks for
being with us
to serve
humanity.

“From dankness to light”

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