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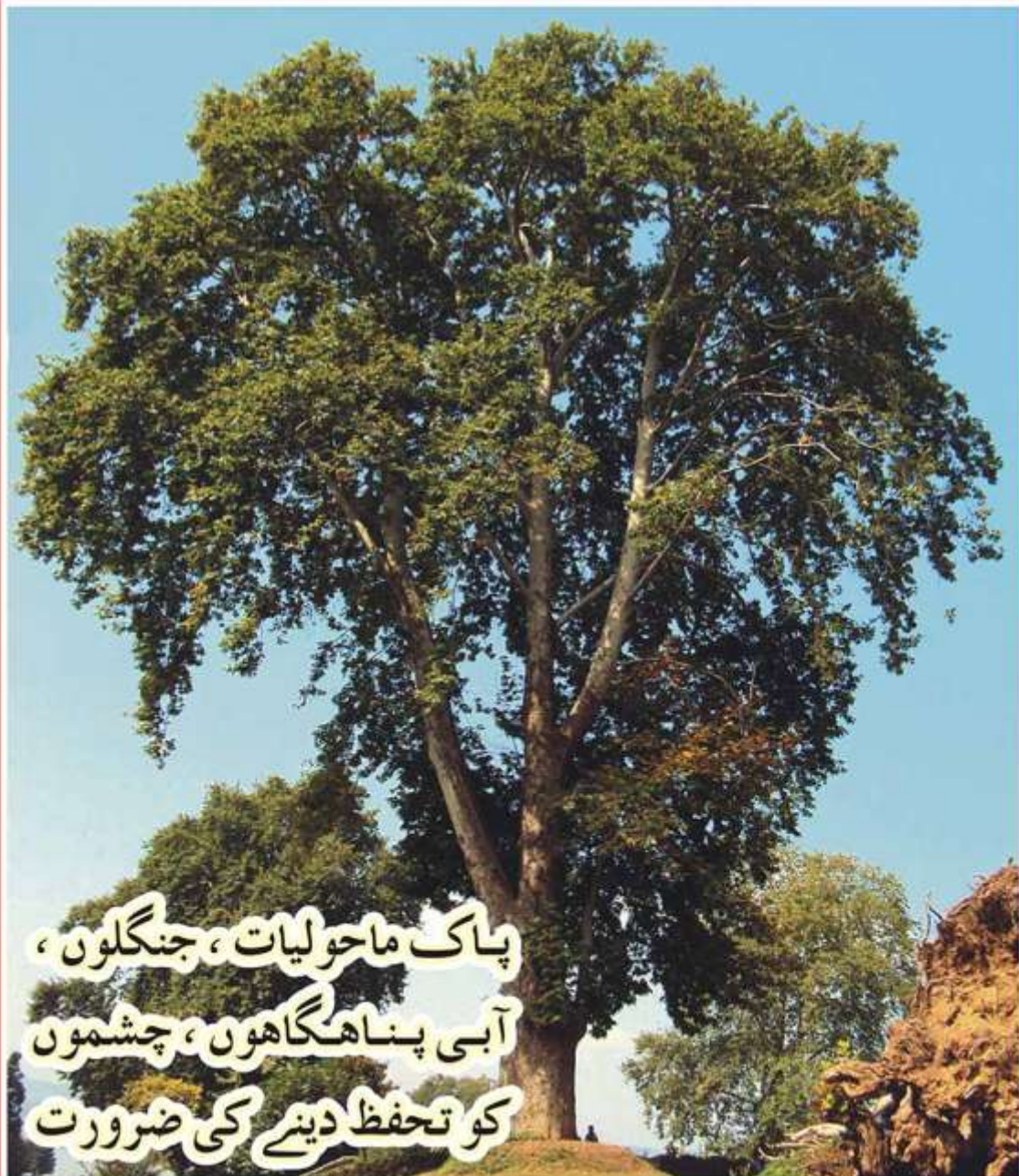
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TIMES

ہفت
روزہ



اللہ کی ولایت مومنین اور متقین پر ہے وہ انہیں تاریکی سے روشنی کی طرف نکال لاتا ہے

جلد: 04 ☆ شماره نمبر: 11 ☆ تاریخ: 12 فروری 2018ء 18 مارچ 2018ء بمطابق 23 جولائی 29 جولائی 1439ھ ☆ صفحات: 8



پاک ماحولیات، جنگلوں،
آبی پناہ گاہوں، چشموں
کو تحفظ دینے کی ضرورت

کم جونگ اون کی ہمشیرہ اور شمالی کوریا کی طاقتور ترین خاتون کم یو جونگ کی زندگی کا مختصر تعارف



اس کے علاوہ کم یو جونگ وزیر کے منصب پر بھی فائز ہیں جب ان کی وزارت کے حوالے سے کسی بھی قسم کی معلومات محدود ہیں۔

کم یو جونگ کی سیاسی عہدہ پر ترقی کا سطح یہ جاری رہا اور اکتوبر 2017ء میں لیول پارٹی کے سیاسی آفس میں بھی رکن کی حیثیت حاصل ہوئی اس ادارے کے سربراہ کم جونگ ان ہیں اور لیول پارٹی کو بائیکاٹ کے سیاسی فیصلوں کا مرکز ہے۔

کم یو جونگ کی سیاسی اثر و رسوخ کا اندازہ آپ اس بات سے لگا سکتے ہیں کہ کم جونگ ان نے آئین نافذ کرنے میں ہمت دینے والی سرکاری آپشنس کی افتتاحی تقریب میں شرکت کی تھی، لہذا کم یو جونگ کو بائیکاٹ کے تحریک خاندان کی جہتی فراہم نہیں، جس سے جزیرہ نما کوریا کی جنگ کے بعد نافذ کیا گیا کا دورہ کیا۔

نافذ کرنے کے بعد کم یو جونگ کی خدمات نافذ کرنے کے بعد صدر من کی ان سے ہوئی اور کم یو جونگ نے آئین نافذ کرنے کے بعد صدر من کی ان سے ہوئی اور کم جونگ ان نے من کی ان کی حکومت میں رہنے کی دعوت دی ہے۔

سے تعلیم حاصل کی تھی اور ریڈ لینڈ کے ریچارڈ میں کم یو جونگ کا نام "ہاک می ہیاگ" تھا۔

عسلی زندگی

ٹائی گوریا کے سابق سربراہ کم جونگ ای کی وفات کے بعد ان کے چھوٹے بیٹے کم جونگ ان نے اقتدار سنبھالا ان کے اقتدار میں 71 کے ساتھ ہی ان کی ہمشیرہ کم یو جونگ نے کسی سیاسی میدان میں قدم رکھا اور ٹائی گوریا کی قومی دفاعی کونسل کی رکن بن گئیں۔

9 مارچ 2014ء میں کم یو جونگ کو ٹائی گوریا کی تحریک جماعت لیول پارٹی کی سینئر لیڈر میں شامل ہونے سے نوازا گیا۔

28 نومبر 2014ء میں کم یو جونگ کو ٹائی گوریا کی تحریک جماعت لیول پارٹی کی سینئر لیڈر میں شامل ہونے سے نوازا گیا۔

28 نومبر 2014ء میں آئین نافذ کرنے کے بعد ریڈ لینڈ کی سینئر لیڈر میں شامل ہونے سے نوازا گیا اور مارچ 2015ء میں آئین نافذ کرنے کا سربراہ مقرر کیا گیا جس کے ساتھ کم یو جونگ اس وقت ٹائی گوریا کی طاقتور ترین خاتون بن گئیں۔

2 مارچ 2018ء
ہائیکو پبلشنگ ہاؤس
ہائیکو پبلشنگ ہاؤس (ٹائی گوریا کے بائیکاٹ صدر)
ہائیکو پبلشنگ ہاؤس
ہائیکو پبلشنگ ہاؤس (ٹائی گوریا کے بائیکاٹ صدر)
ہائیکو پبلشنگ ہاؤس کی جی اور موجودہ ٹائی گوریا کے صدر کم جونگ ان کی ہمشیرہ ہیں۔

تعلیم:

کم یو جونگ نے ابتدائی تعلیم (اپنے دیگر بھائیوں کی طرح) سوئٹزر لینڈ میں حاصل کی اس کے علاوہ انہوں نے اپنی اعلیٰ تعلیم ٹائی گوریا کی کم ایول سوئٹزر لینڈ میں خود کشی سے حاصل کی، لہذا انہوں نے خود کشی سے گریز کرنا سیکھنے کی تعلیم بھی حاصل کی ہے۔

کہا جاتا ہے کہ انہوں نے سوئٹزر لینڈ میں اپنے دیگر بھائیوں کی طرح تھول نام

سعودی ولی عہد محمد بن سلمان کا دورہ برطانیہ

مشترکہ قریب میں امریکہ کا دورہ بھی کر لے رہا ہے، ہیں کیا ان اور ان کا مکمل مقصد ایران سے متعلقہ کینیڈا کے مغرب کی حمایت حاصل کرنے ہے؟ سعودی ولی عہد محمد بن سلمان کی کینیڈا کی سفری تقریب کی تمام تفصیلات سنبھالنا ہے تاکہ سعودی فرمائندہ ملک سلمان کی قریبی امت کے پیش نظر کھنڈہ جاسٹس کی دیکھنا ہیبت حاصل کر سکتے ہوں۔

بن سلمان کا دورہ مقصد ایران کے ساتھ ساتھ بن سلمان کی حمایت حاصل کرنا ہے۔ سعودی ولی عہد نے برطانیہ میں بھی ایران بڑی اور دولت مند کو شیلڈنگ کی شکل میں فراہم کیا ہے۔ لیکن ان کا مکمل توجہ امریکہ کی طرف ہے اور وہ اس بار سے میں بری دیکھنا کی حمایت حاصل کرنے کی کوشش میں مصروف ہیں۔

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سعودی ولی عہد محمد بن سلمان نے برطانیہ کی وزیر اعظم ٹیریزا می کے ساتھ ملاقات کی۔



مرحوم سید محمد فضل اللہ کے چھلم کی مناسبت سے عظیم الشان جلسہ منعقد شیعہ سنی دینی اور سیاسی رہنماؤں کا ان کے ادھوے مشن کو پورا کرنے پر زور، نمائندہ رہبر کی خصوصی شرکت



خطاب میں اہل سنت نے اپنی فہم پر زور دیا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔ اہل سنت نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔ اہل سنت نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔ اہل سنت نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔

کثیر تعداد میں شرکت کی تقریب سے خطاب کرتے ہوئے ماسٹ کے سابق ڈائریکٹر ایچ ایم جی کے سربراہ ڈاکٹر فاروق مہدی نے اپنی تقریب میں موصوفی خاندان کے اہل سنت پر اپنی فہم سے کفر ماننے کے بارے میں مذکورہ بالا میں قرآن مجید کی روشنی میں بات کی۔ انہوں نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔ اہل سنت نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔

نمائندہ ولایت نامہ کے معروف ڈائریکٹر موصوفی کے سنی عقائد اور مہاجرین نے اپنی تقریب میں موصوفی خاندان کے اہل سنت پر اپنی فہم سے کفر ماننے کے بارے میں مذکورہ بالا میں قرآن مجید کی روشنی میں بات کی۔ انہوں نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔ اہل سنت نے کہا کہ اگر ہم اپنی فہم سے کفر مانیں تو ان کو کفر ہی کہہ دینا چاہیے۔



Lady Fatimah Zahra:^{s.a} Let us Walk in Her Footsteps?

The messenger of Allah, Prophet Muhammad (Pbuh) has honored his daughter and has greatly praised her. Prophet Muhammad's (Pbuh) praises to Lady Fatimah Zahra (Pbuh) is not out of a fatherly love and affection. As a matter of fact the praises are due to the actual existence of such valuable moralities in Lady Fatimah al-Zahra (Pbuh). She is really great and pure; by praising her, Prophet Muhammad (Pbuh) seeks to make her real personality clear for others.



Hakim Suhail Abbas Al Kashmiri

A role model can be defined as a guide, pattern, and as a leader. The term "role model" seeks to identify a person who possesses certain characteristics, which people admire and choose to follow. Different people choose different role models in their lives and try to live their lives in accordance to what they see in that role model. A role model may have impact in a single aspect of one's life, or it may have impact on many or all aspects of a person's life. Naturally one's life, goal, and motive may then be shaped and constructed based on his/her role model.

One, who chooses Islam as his school of life, has actually chosen a way and goal that has been based on human nature. Thus such a person will search for a character that possesses all the special characteristics that the school of monotheism has offered in each aspect of life in order to reach his goal of perfection.

In the following verse, the Noble Qur'an introduces Prophet Muhammad (pbuh), the prophet of Islam, as the best and perfect role model:

"Certainly there is in the Messenger of Allah an excellent example for him who hopes in Allah and the latter day and remembers Allah much." (Noble Qur'an, 33:21)

Through a deep study of the life of Lady Fatimah

Zahra (Pbuh), one can slightly understand her exalted human personality. She is similar to her father, Prophet Muhammad (Pbuh) in terms of her divine and humane character. Her similarity to her father is a truth that can be easily understood through her father's sayings about her. As the narrator quotes, Holy Prophet Muhammad (Pbuh) came out while holding the hand of Lady Fatimah Zahra (Pbuh) in his hand. He said:

"(For) him, who does not know her, she is Fatimah, the daughter of Muhammad, she is a part of me, she is my soul, which is (located) between my two sides. Certainly, him who harms her has harmed me; and him who harms me has indeed harmed Allah."

Other than being similar to the Messenger of Allah, Prophet Muhammad (Pbuh), which in itself is a complete and perfect proof of her being a role model, there are many other examples that prove her as a perfect and excellent model.

For example, Aisha bint Abu Bakr (R.A) and some others have narrated that the Messenger of Allah, Prophet Muhammad (Pbuh) has said:

"O Fatimah! Glad tidings be upon you, for the almighty Allah (SWT) has selected you above the women of the worlds and the women of Islam, which is the best religion."

Let it be noted that the Messenger of Allah, Prophet Muhammad (Pbuh) holds such an esteemed character that all of his sayings, behaviors, and manners are proof for us. He talks according to what is revealed to him and through his deep knowledge and insight. If he is silent about a person, or when he praises, or disgraces another, it is thoroughly true. As the Noble Qur'an notes:

"Nor does he speak out of desire. It is naught but revelation that is revealed." (Noble Qur'an, 53:3-4)

The messenger of Allah, Prophet Muhammad (Pbuh) has honored his daughter and has greatly praised her. Prophet Muhammad's (Pbuh) praises of Lady Fatimah Zahra (Pbuh) is not out of a fatherly love and affection. As a matter of fact the praises are due to the actual existence of such valuable moralities in Lady

Fatimah al-Zahra (Pbuh). She is really great and pure; by praising her, Prophet Muhammad (Pbuh) seeks to make her real personality clear for others.

Allah (SWT) has selected Prophet of Islam and the Infallible Imams (Pbut) as perfect human beings, role models, and guides for all. Similarly, Lady Fatimah al-Zahra (Pbuh) is a model for all people of the world, be it man or woman. Truly, following her footsteps is following the Messenger of Allah and the Infallible Imams (Pbut).

Moral virtues and Simplicity of Fatema Zahra (sa) / Lady Fatimah Zahra (pbuh)

Fatima Zahra (SA) lived in a two room house made out of clay, wore the simplest garments from head to toe, grinded wheat and barley with her bare hands to prepare meal for her family, and attended to her four children with utmost love and mercy. Yet, she was no ordinary woman. Fatima Zahra (SA) had high moral virtues and her life is full of spiritual behaviour. Even on her marriage day, Fatima Zahra (SA) did not forget about those in need. A girl's wedding dress is probably one of her most cherished belongings. However, in the case of the noble Lady Fatima Zahra (sa) it is not.

Prophet of Islam, Mohammed (SAWW) bought Fatima Zahra (sa) a new dress for her marriage ceremony. Fatima Zahra (sa) owned a patchy dress before. A poor woman came to her house and asked for a used cloth. Fatima Zahra (sa) decided to give her the old patchy dress as the woman had asked but remembered the verse: "By no means shall you attain to righteousness until you spend (benevolently) out of what you love." (Noble Qur'an, 3:92) So she gave her the new wedding dress, while she wore her old dress to her wedding.

When asked by Prophet of Islam, Mohammed (saw) why she did not donate her old dress, Fatima Zahra (sa) replied "Because she followed the teachings of Noble Qur'an. The lesson of selfless love and helping those in need remains clear in every story.

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Shia and Sunni are unanimous in acknowledging Lady Fatima's virtues

Imam Khamenei in a meeting with Panegyrists of Ahul Bayat (AS) on Birthday Anniversary of Hazrat Fatima (S.A)

However, Hazrat Fatima (as) was such a well-known personality that, at her time, not only her father, husband, children (pbuh) and her special followers were aware of her high position, but even those who didn't have a close relationship with her admired her.



Fatima Zahra (God's greetings be upon her) is "The overseer of all women in paradise." This is a very high and lofty position. The lesson of courage, self-sacrifice, and piety, in this world.

All Muslims are unanimous about the virtues of Hazrat Siddiqat al-Kubra (God's greetings be upon her) and there is no difference between Shia and Sunni in this regard. In the books of Sunni and Shia followers, there is a hadith which says, "Fatima is the overseer of all women in paradise." This status is higher than "The overseer of all women in the world." She is "The overseer of all women in paradise."

Who are the women in paradise? They are best, most prominent, most pious of jihadi women; they are women who are martyrs and who have been mentioned by the great words of Allah the Exalted in the Quran. All of these women gather together in paradise. And Fatima Zahra (God's greetings be upon her) is "The overseer of all women in paradise." This is a very high and lofty position. The lesson of courage, self-sacrifice, and piety, in this world, and the lesson of acquiring knowledge and transferring it to the minds of the people – she enjoyed the position of being a knowledgeable teacher for all of humanity – are things that Fatima Zahra (God's greetings be upon her) has taught

humanity. I hope that all of you, all the dear people of Azerbaijan, all the people of Iran, and all Muslims benefit from the blessings of "The Lady of the Two Worlds." February 18, 2018

About Hazrat Fatima (as), whenever we speak of her, words cannot describe her; indeed, we do not know how to express that and what to think [in regard to Fatima (as)]. The scope of this angelic woman's behavioral dimensions, this unique soul, this quintessence of Prophethood and Wilaya is so vast and extensive that it is beyond our understanding; this astonishes us completely.

As you know, living in the same era is a factor that prevents accurate acknowledgment of great personalities. Shining stars among human societies, while living, went mostly unrecognized by others who lived during their time, except for a few of the prominent persons among prophets and pious individuals—only known to a small number of the people.

However, Hazrat Fatima (as) was such a well-known personality that, at her time, not only her father, husband, children (pbuh) and her special followers were aware of her high position, but even those who didn't have a close relationship with her admired her.

If you study the books written by Sunni scholars on Hazrat Fatima (as), you will see numerous hadiths attributed to the Prophet Muhammad (pbuh), praising Hazrat

Fatima (as); or describing the behavior of the Prophet (pbuh) towards her highness (as). Many of these hadiths were narrated by those who were close to the Prophet (pbuh), like his wives.

For instance, there is a famous hadith from Aisha which reads: "I didn't see a person more similar to the Prophet (pbuh) than Fatima (as) who looked like him in appearance, face, brightness, behavior and manners. When Fatima (as) came to see the Prophet (pbuh), he got to his feet and advanced toward her enthusiastically."

The Arabic expression used in this hadith implies this meaning: "When Hazrat Fatima (as) entered the room, the Prophet did not only stand up [as a sign of respect], he stood and walked towards her." In some hadiths from the same narrator [Aisha] we read: "He kissed Hazrat Fatima (as), took her hand, and invited her to sit in his place."

This reveals the high status of Hazrat Fatima (as). What more can be said about this lady? What can be said about this magnificent person?

Statements in a meeting with a group of panegyrists during the year 24th November, 1994.

Rise above yesterday, capture tomorrow Prof. Bhat

Former All Parties Hurriyat Conference Chairman and Muslim Conference President Prof. Abdul Gani Bhat while speaking to a gathering of people at Handwara has emphasized that excesses with negativity in history can be neutralized effectively with collective discipline, wisdom and large-heartedness. Weakness is no sin—no collective sin. History bears testimony that where powerful exploit weaker sections on grounds either of politico religious superiority or with reference to socio-racial divergences. The weaker in the ultimate analysis come out as victorious. Arrogance of power ultimately as a rule falls apart.

He said Kashmir comprises the people— weaker people with self-respect and collective consciousness and what is more important, the people with a will to move forward collectively as one to let the whole world know, that we choose to live in peace as the masters of our destiny. The

Professor in his traditional style said that history does not consist only in a record of yesterday, it positively points to paths ahead to peace and prosperity. Let us rise and learn the lesson.



The subcontinent has experienced huge changes at different periods of history and the latest change that happened seven decades ago brought forth two sovereign states of Bharat and Pakistan in the

region. However the state of Jammu and Kashmir unfortunately turned as a dispute in to a battlefield so much so that India and Pakistan had to fight wars as states and the people in the region had to suffer the consequences. Yesterday is gone. Now is different. The change is sweeping across the globe. Call on us all to rise above hostility, intransigence and historical ironies and come to grips manfully with the situation to resolve the dispute on Kashmir in the interests of stability in South Asia.

India and Pakistan as responsible nuclear states owe a duty to millions in the region who seek peace to rid them the ghosts of uncertainty and instability. The president said Muslim Conference was actually considering an outline that could possibly help the parties to move forward. Meanwhile the people who matter should consider the following measures with a view to generating a propitious environment in Jammu and Kashmir.

3rd Year of Publication

Srinagar



WILAYAT Weekly TIMES

The Student of Govt.Middle School Patwaw Budgam Kashmir namely Adil Ali Rather is suffering from acute leukemia (Blood Cancer)and is undergoing treatment at SKIMS Soura .He belongs to poor family and cost of treatment is huge which is beyond the reach for his family .Kindly help him to save the precious life.

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Sufism panacea for Kashmir discomfort, global road to Peace

We need to imbibe and promote the teachings of tolerance, peace, brotherhood, compassion taught to us by the great Sufis. Kashmir too can recover lot of lost ground by following sufi teachings as decaying morality and increased bloodshed has hurt our ethos, stated Nazir Ahmad, a devotee.



Today biggest challenge to the world is lack of peace as a result of which from Kashmir to Syria, Yemen to Libya the streets are full of blood and death, destruction are daily visitors. The question how we can bring back sanity to this insane world is in every conscious mind.

Amid all pain and gloom the time tested concept and pragmatic approach of Sufism looks a best medicine to regain the lost global peace. As anglo-Pakistani writer Zahrah Nisar puts it beautifully in these words few years back in her article - One of the ways to create an atmosphere in which global peace can be nurtured is to extend the unbiased umbrella of Sufism that, despite largely Western misconceptions, is open to all corners completely irrespective of race, gender or creed. The Sufi way of life and living is, basically, founded on the peaceful love of Allah, the name 'Allah' indicative of the one god believed in by

different peoples who use different names for the one and only 'Supreme Being'.

The basic Sufi concept of peaceful coexistence hinges on an all-embracing love of, and respect for, 'everything': the human race in its entirety, all other life forms and of planet earth itself. This love and respect is intended to bring about an all-enveloping harmony in which every single 'body' - animate and inanimate - is able to live and interact together for the long term benefit of all. There is no place for inequality or greed in the world of Sufism and certainly no place for warfare."

Many have also opined to counter the menace of radicalization revisiting Sufi teachings is needed.

Kashmiri youth Affan Yesvi, CEO and Founder of Yasawi Foundation aiming to promote Sufi teachings worldwide states - "The true essence of life is found in the teaching of Sufi saints who have always laid

stress on spreading the message of love and also on constant awareness that this life is a temporary phase. Sufi's showed us the path for peace and progress both the peace around us and the peace within us. Once we are at peace we can attain progress there can be no substantial progress without peace. People who are creating disturbance in current times do not belong to Sufism as Sufis spread love and harmony not violence and bloodshed."

"We need to imbibe and promote the teachings of tolerance, peace, brotherhood, compassion taught to us by the great Sufis. Kashmir too can recover lot of lost ground by following sufi teachings as decaying morality and increased bloodshed has hurt our ethos, "stated Nazir Ahmad, a devotee.

Undoubtedly, at a time when Kashmir is drenched in bloodshed the Sufism seems logical panacea to heal its wounds. **KNB**

Quality Education at Srinagar's Gandhi College, a priority: MLC Khurshid Alam

Srinagar:Upper House Member of the State Legislature Mohammad Khurshid Alam asked the teaching and the student fraternity to understand the essence of education in its real sense and work with earnest efforts to make the society a better place to live in.He was addressing the students and teachers at the Gandhi Memorial College of Srinagar where he launched the annual college magazine "Sangarmal". The MLC also from his constituency development fund donated a Bus for a college which he said was in fulfilment of a promise he made to the college authorities earlier this year.Alam said Gandhi Memorial College is of the historical significance in the summer capital of the state and has produced the great sons of the soil since its inception. He added that the overall development of the college and ensuring quality education to its students would be amongst his top most priorities.college has served in best of its abilities and has been witness to both prosperous and tumultuous times in the state.

A 10 years old boy Mujtaba Ali from Noori Pora Magam District Baramulla Kashmir is suffering from a kind of tumour and is undergoing treatment at Max Super Speciality Hospital Phase 6 Chandigarh.He belongs to poor family and cost of treatment is nearly Rs.15 lacs which is beyond the reach for his family .Kindly help and pray for him to save the precious life.

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